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महाराष्ट्र MAHARASHTRA

2023

BZ 572360

दस्तावेज क्र. ११५५५५ प्रकार

मुद्रांक विकत घेणार जन साशिल फुडरान

पक्षकाराचे नांव सुदेश विष्णु डोबरे

हस्त असल्यास - स्वतः / हस्त १२ OCT 2023

मुद्रांक विक्री नोंद वही अ.नं. २३७० दिनांक १२ OCT 2023

वेळी मसले, कोर्ट गल्ली, अ.नगर, मो.९४ २२ २२ ९४ २५

पत्रांक. क्र.५/एसटीपी/१९९६

ज्या कारणासाठी मुद्रांक खरेदी केला आहे त्याच कारणासाठी मुद्रांक खरेदी केल्यापासून सहा महिन्यांआत वापरणे बंधनकारक आहे

जिल्हा कोषागार कार्यालय
अहमदनगर
पु.दिनांक
06 OCT 2023
मु.प.सि.



(Undertaking by President/Chairman of the Applicant Trust regarding provision and maintenance of infrastructure and teaching staff as per respective Central Council)

(To be executed on Rs. 500/- Stamp paper and attested by Notary Public)

Santosh Manakchand Bothara

(Name of the President / Secretary/Coordinator)

President / Secretary/Coordinator, of Jain Social Federation, Ahmednagar hereby

(Name of the Society / Institution)

Promise on behalf of the Society / Institution that -



- (a) The information furnished in the application and appendices appended to the application is true and correct to the best of my knowledge,
- (b) The Society / Institution shall provide essential infrastructure to the College / Institute before starting the College / Institute,
- (c) The Society / Institution shall appoint the required teaching, non-teaching and paramedical staff from time to time as per the norms of respective Central Council.
- (d) Approval to the appointments of the Dean / Principal, qualified teaching staff will be sought from time to time from the University.
- (e) The Society / Institution shall make provision for salary of teaching and non-teaching staff of the proposed College / Institute as per Govt. Rules from time to time as well as for the contingent expenditure of the College,
- (f) Laboratories will be provided for the course(s),
- (g) Local managing committee will be formed for the proposed College / Institute as per the provision of Section 67 of the Maharashtra University of Health Sciences Act, 1998.
- (h) Provision made under Maharashtra University of Health Sciences Act, 1998, Statutes, Ordinances, Regulations, Rules, Directions, Notifications and Circulars shall be strictly observed by the Society / Institution.
- (i) **We are fully aware that the application will be rejected if the same is incomplete and not supported with necessary documents.**
- (j) **We are also aware that if our application is not within the purview of Present Perspective Plan of the University, The application will not be recommended.**
- (k) I am fully aware of the condition of Perspective Plan and it will be binding on me as prescribed.
- (l) All instructions & information has been carefully read, understood by me.
- (m) Provision of Bank Guarantee / Security Deposit will be made within 3 month of FirstTime Affiliation.



Place: Ahmednagar

Signature of the President / Secretary

[Handwritten Signature]

Date: 16/10/2023

Seal of the Society / Institution / Trust



SWORN BEFORE ME

(S. D. BORA)
 NOTARY, MAHARASHTRA STATE
 3998, VASANT NIWAS
 GHUMARE GALLI
 AHMEDNAGAR-414001

Noted and Registered
 at Serial Number 26/69