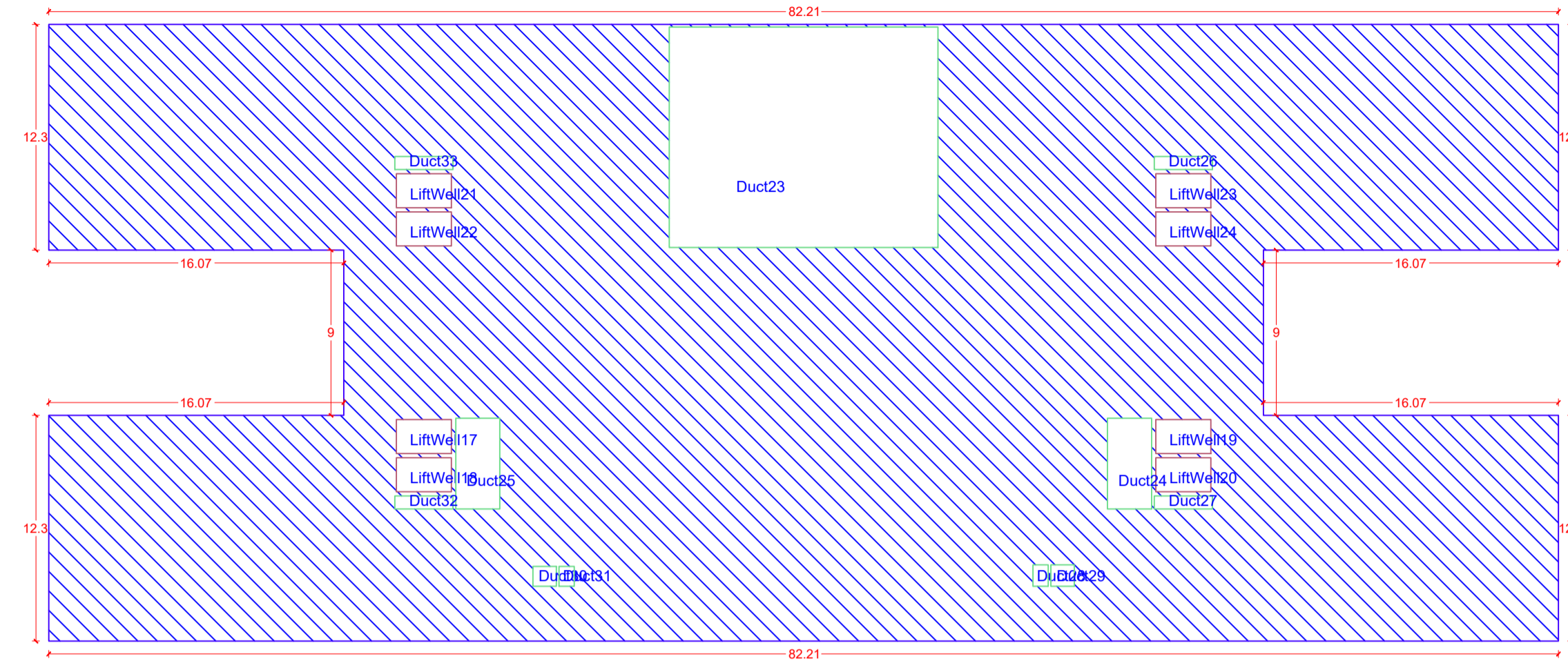


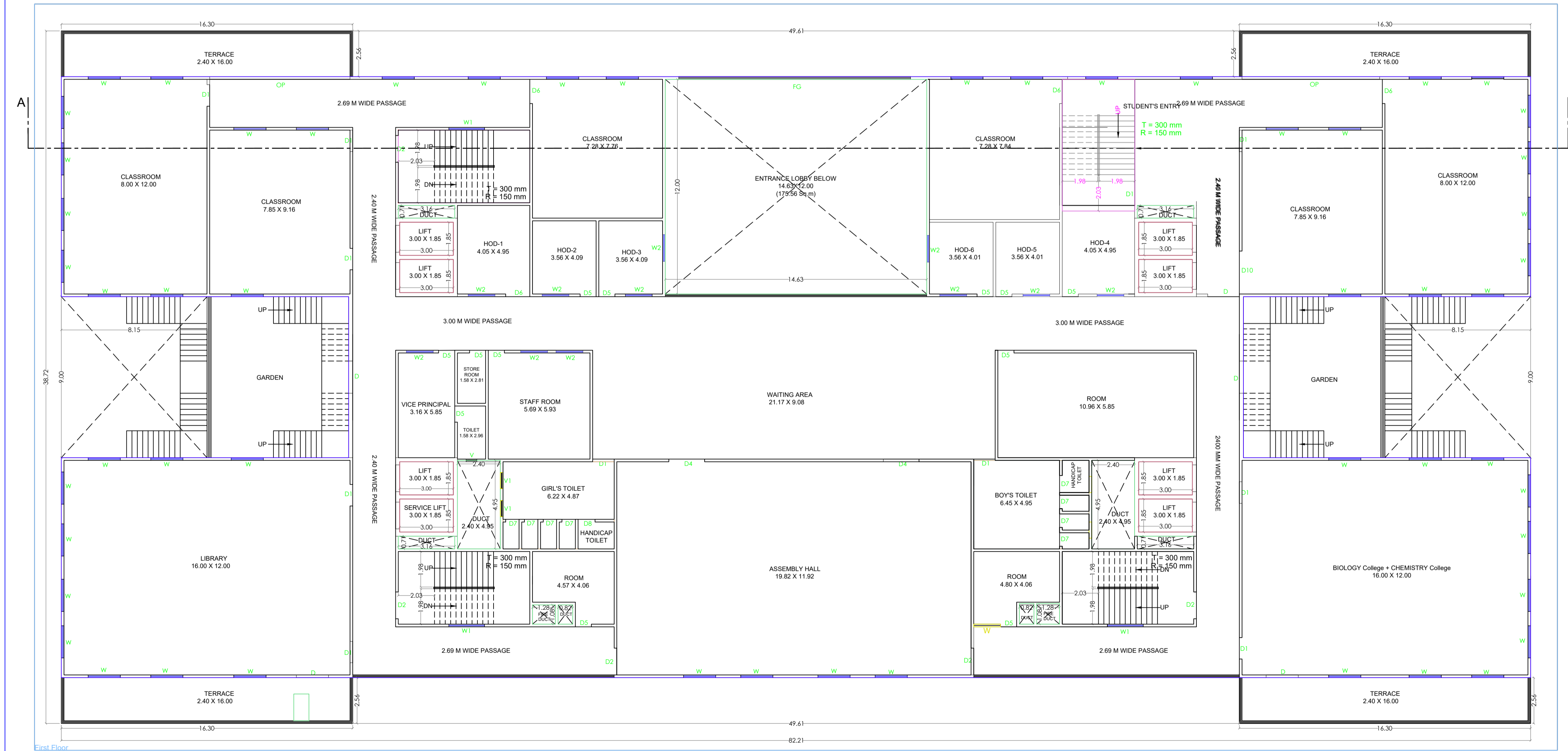
| BUILDING | FLOORS | College | | | | | | | | | | TOTAL | | |
|----------|--------------|----------|-------|------|---------|-------|---------------|---------------|--------|----------|--------|-------|------------|-----------------|
| | | COMM. | RESI. | IND. | SPECIAL | MEZZ. | BALCONY PROP. | TERRACE PROP. | LIFT | LIFTWELL | DUCT | | VENT SHAFT | Other Deduction |
| School | Third Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 400.02 | 0.00 | 0.00 | 2028.65 |
| School | Second Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 37.41 | 0.00 | 0.00 | 2391.26 |
| School | First Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 212.96 | 0.00 | 0.00 | 2215.71 |
| School | Ground Floor | 2762.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 42.35 | 0.00 | 0.00 | 2695.80 |
| School | Total | 10201.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 177.28 | 177.28 | 692.74 | 0.00 | 0.00 | 9331.42 |

| 9 Index | FSI DETAILS | | | | | | | | | | |
|---|-------------|-------------|----------|--|---------------------------------|---------------------------------|-----------|-------------------|---------------|--|--|
| | Basic FSI | Premium FSI | TDR | Incentive FSI for green building (2+3+4+5) | Ancillary Area 60% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total | Inclusive Housing | Drawing Value | | |
| 1) Permissible area | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 | | |
| 2) Existing Consumed area | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 3) Balance available for consumption | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 4) Floor Area (P.L. Area) | 42644.12 | 19383.69 | 34890.65 | 0.00 | 0.00 | 34115.29 | 131033.75 | 0.00 | 0.00 | | |
| 5) Proposed Floor Area (Covered + Uncovered Area) | 42644.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42644.12 | 0.00 | 18856.77 | | |
| 6) Index Consumed | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 0.00 | 0.00 | | |

BUILT-UP AREA CALCULATION First Floor School



| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
|------------------|--------|-------|---------------|
| BLOCK | 82.21 | 33.60 | 2472.99 |
| BLOCK AREA TOTAL | | | 2472.99 Sq.M |
| LiftWell24 | - | - | 5.54 |
| LiftWell23 | - | - | 5.54 |
| LiftWell22 | - | - | 5.54 |
| LiftWell21 | - | - | 5.54 |
| LiftWell20 | - | - | 5.54 |
| LiftWell19 | - | - | 5.54 |
| LiftWell18 | - | - | 5.54 |
| LiftWell17 | - | - | 5.54 |
| Duct33 | - | - | 2.24 |
| Duct32 | - | - | 2.24 |
| Duct31 | - | - | 0.88 |
| Duct30 | - | - | 1.38 |
| Duct29 | - | - | 1.48 |
| Duct28 | - | - | 0.95 |
| Duct27 | - | - | 2.24 |
| Duct26 | - | - | 2.24 |
| Duct25 | - | - | 11.88 |
| Duct24 | - | - | 11.88 |
| Duct23 | - | - | 175.55 |
| TOTAL Deduction | | | =257.28 Sq.M |
| Net BuiltUp Area | | | =2215.71 Sq.M |



FIRST FLOOR PLAN BUILDING 'B'

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | D1 | 1.20 | 2.10 | 3 |
| School | D2 | 1.20 | 2.10 | 3 |
| School | D3 | 1.20 | 2.10 | 3 |
| School | D4 | 2.00 | 2.10 | 1 |
| School | D5 | 1.20 | 2.10 | 4 |
| School | D6 | 0.80 | 2.10 | 8 |
| School | D7 | 1.35 | 2.10 | 3 |
| School | D8 | 0.80 | 2.10 | 1 |
| School | D9 | 0.80 | 2.10 | 1 |
| School | D10 | 1.20 | 2.10 | 9 |
| School | D11 | 0.80 | 2.10 | 1 |
| School | D12 | 0.80 | 2.10 | 7 |
| School | D13 | 1.35 | 2.10 | 4 |
| School | D14 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V1 | 0.50 | 18.00 | 18 |
| School | V2 | 0.50 | 12.00 | 12 |
| School | V3 | 0.50 | 6.00 | 6 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V4 | 0.50 | 12.00 | 12 |
| School | V5 | 0.50 | 6.00 | 6 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V6 | 0.50 | 12.00 | 12 |
| School | V7 | 0.50 | 6.00 | 6 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V8 | 0.50 | 12.00 | 12 |
| School | V9 | 0.50 | 6.00 | 6 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V10 | 0.50 | 12.00 | 12 |
| School | V11 | 0.50 | 6.00 | 6 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V12 | 0.50 | 12.00 | 12 |
| School | V13 | 0.50 | 6.00 | 6 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V14 | 0.50 | 12.00 | 12 |
| School | V15 | 0.50 | 6.00 | 6 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V16 | 0.50 | 12.00 | 12 |
| School | V17 | 0.50 | 6.00 | 6 |

| Proforma 1 : Area Statement | |
|---|----------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 38767.39 |
| (a) As per ownership document (7/12, CTS extract) | 38768.00 |
| (b) as per TILR or City Survey measurement sheet | 38768.00 |
| (c) as per Demarcated drawing area | 38767.39 |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 38767.39 |
| 4. Deductions for | - |
| (a) Proposed D.P./D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 38767.39 |
| 6. Amenity Space | 0.00 |
| (Applicable if (1) > 20000 sqmt - Nil | - |
| (b) Above 20000 sqmt - (a) + 5% of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 38767.39 |
| 8. Recreational Open Space | - |
| (a) If area (6) is more than 4000 sqmt - 10% of (6) is required. | 3876.73 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt - Check - | - |
| i) If it is full number like 1,2,125,419, etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required. | - |
| ii) If it is subdivision like 1/2, 2/5, 125/1, 419/1 etc then recreational open space is required. | - |
| (A) 10% Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75% | - |
| (C) Exemption to leave open space subject to payment of 10% land value of land at (7) as per annual statement of rate. | - |

Certificate of Area:
 Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records/Department/City Survey records.
 Signature
 (Name of Architect/ Licensed Engineer/ Supervisor.)
 Owner's Declaration -
 I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.
 Owner (s) name and signature
 Architect/ Licensed Engineer/ Supervisor name and signature
 Job No.

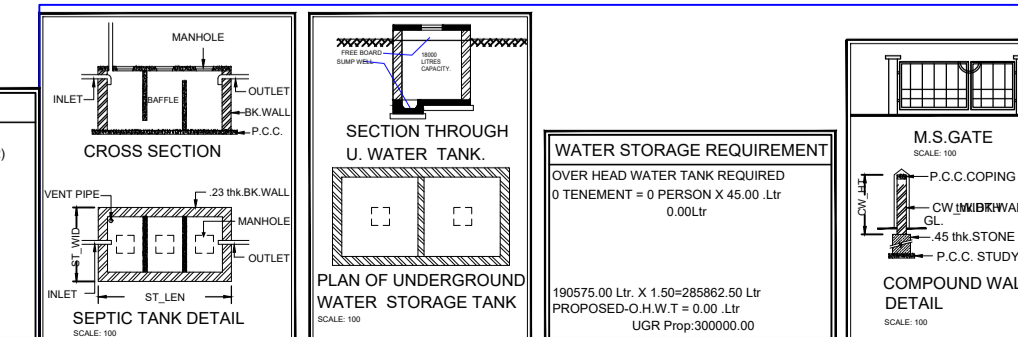
Name Of Owner :- Jain Social Federation
 Santosh Manakchand Bothara
 Postal Address :- PLOT NO 2 MANISHA MARKET YARD
 ROAD, AHMADNAGAR,Ahmadnagar-414001,Maharashtra

DESCRIPTION OF PROJECT :-
 Type of Proposal : Educational
 BUILDING ON CTS NO./SURVEY NO. - 152

SITE ADDRESS :-
 S.No.152/2,Nalegaon,Ahmednagar

Name Of Architect :- Mayur Vijay Kothari
 ADDRESS OF OFFICE
 OFFICE
 B 103,Guru Ganesh
 Building,Malwada,Ahmednagar

OWNERS SIGN - TECHNICAL PERSON SIGN
 NORTH
 SCALE - 1:100
 Date: 03/09/23
 JOB NO - DDMCN-23-76235
 CHECK BY -
 SHEET A0 SUBMISSION DRAWING SHEET 3/11



| Project Details | |
|--------------------------------------|---|
| Building Type - Building Development | Zone Type - Residential Zone with Shop Ine. (R-2) |
| Location - Non-Congested | |
| Ward No. - 152 | City No./Survey No. - 152 |
| Sheet No. - 1 | Zone Number - Nalegaon |
| Ward Name - 11 / 39-20 in V.O. | Thana Value - 0.00 |

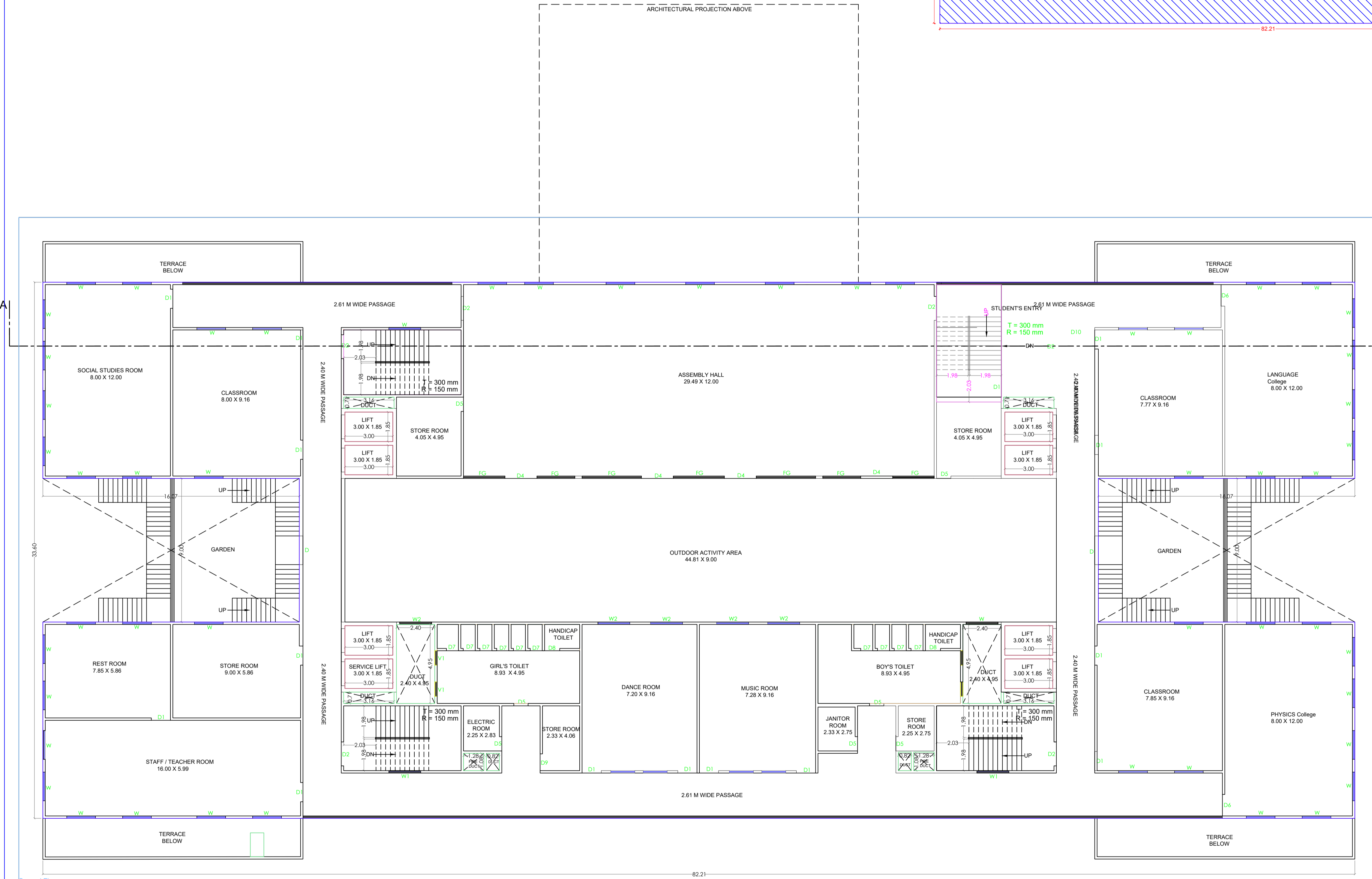
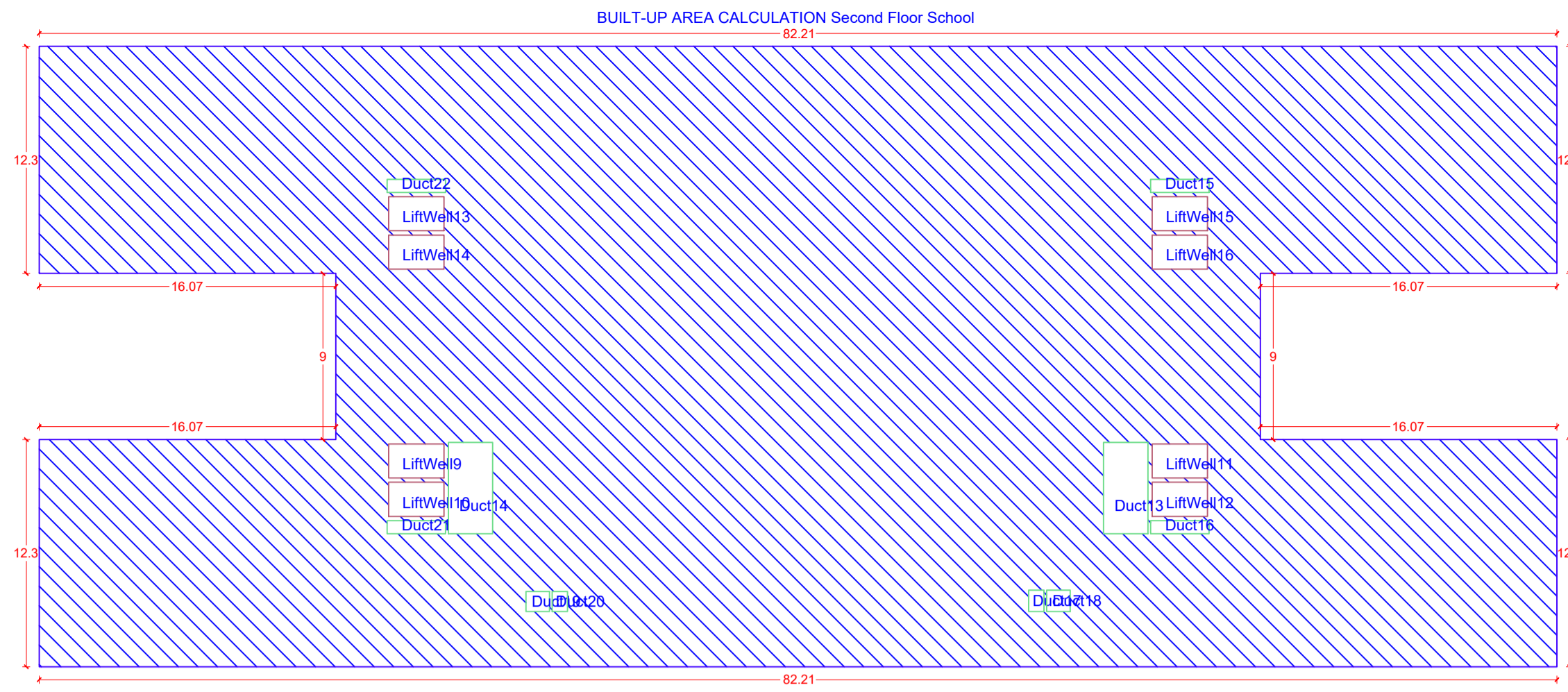
| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V18 | 0.50 | 12.00 | 12 |
| School | V19 | 0.50 | 6.00 | 6 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V20 | 0.50 | 12.00 | 12 |
| School | V21 | 0.50 | 6.00 | 6 |

| BUILDING | FLOORS | College | | | | | | | | | | TOTAL | | |
|----------|--------------|----------|-------|------|---------|-------|---------------|---------------|--------|----------|--------|-------|------------|-----------------|
| | | COMM. | RESI. | IND. | SPECIAL | MEZZ. | BALCONY PROP. | TERRACE PROP. | LIFT | LIFTWELL | DUCT | | VENT SHAFT | Other Deduction |
| School | Third Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 400.02 | 0.00 | 0.00 | 2028.65 |
| School | Second Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 37.41 | 0.00 | 0.00 | 2391.26 |
| School | First Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 212.96 | 0.00 | 0.00 | 2215.71 |
| School | Ground Floor | 2762.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 42.35 | 0.00 | 0.00 | 2695.80 |
| School | Total | 10201.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 177.28 | 177.28 | 692.74 | 0.00 | 0.00 | 9331.42 |

| 9 Index | FSI DETAILS | | | | | | | | |
|--------------------------------------|-------------|-------------|----------|--|---------------------------------|---------------------------------|-----------|-------------------|---------------|
| | Basic FSI | Premium FSI | TDR | Incentive FSI for green building (2+3+4+5) | Ancillary Area 60% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total | Inclusive Housing | Drawing Value |
| B1 Permissible Area | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 |
| B2 Existing Consumed Area | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B3 Balance Available for Use | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B4 Floor Area | 42644.12 | 19383.69 | 34890.65 | 0.00 | 0.00 | 34115.29 | 131033.75 | 0.00 | 0.00 |
| B5 Proposed Floor Area (B4+B1+B2+B3) | 42644.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42644.12 | 0.00 | 18856.77 |
| B6 Index Consumed | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 0.00 | 0.00 |

| BUILT UP AREA CALCULATION FOR Second Floor School | | | |
|---|--------|-------|------------|
| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
| BLOCK | 82.21 | 33.60 | 2472.99 |
| BLOCK AREA TOTAL = 2472.99 Sq.M | | | |
| LiftWell16 | - | - | 5.54 |
| LiftWell15 | - | - | 5.54 |
| LiftWell14 | - | - | 5.54 |
| LiftWell13 | - | - | 5.54 |
| LiftWell12 | - | - | 5.54 |
| LiftWell11 | - | - | 5.54 |
| LiftWell10 | - | - | 5.54 |
| LiftWell9 | - | - | 5.54 |
| Duct22 | - | - | 2.24 |
| Duct21 | - | - | 2.24 |
| Duct20 | - | - | 0.88 |
| Duct19 | - | - | 1.38 |
| Duct18 | - | - | 1.48 |
| Duct17 | - | - | 0.95 |
| Duct16 | - | - | 2.24 |
| Duct15 | - | - | 2.24 |
| Duct14 | - | - | 11.88 |
| Duct13 | - | - | 11.88 |
| TOTAL Deduction = 81.73 Sq.M | | | |
| Net BuiltUp Area = 2391.26 Sq.M | | | |



SECOND FLOOR PLAN BUILDING 'B'

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | D1 | 1.20 | 2.10 | 3 |
| School | D2 | 1.20 | 2.10 | 1 |
| School | D3 | 1.20 | 2.10 | 4 |
| School | D4 | 2.00 | 2.10 | 1 |
| School | D5 | 1.20 | 2.10 | 3 |
| School | D6 | 1.20 | 2.10 | 9 |
| School | D7 | 0.75 | 2.10 | 7 |
| School | D8 | 1.20 | 2.10 | 1 |
| College | D9 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | D1 | 1.20 | 2.10 | 3 |
| School | D2 | 1.20 | 2.10 | 1 |
| School | D3 | 1.20 | 2.10 | 4 |
| School | D4 | 2.00 | 2.10 | 1 |
| School | D5 | 1.20 | 2.10 | 3 |
| School | D6 | 1.20 | 2.10 | 9 |
| School | D7 | 0.75 | 2.10 | 7 |
| School | D8 | 1.20 | 2.10 | 1 |
| College | D9 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | D1 | 1.20 | 2.10 | 3 |
| School | D2 | 1.20 | 2.10 | 1 |
| School | D3 | 1.20 | 2.10 | 4 |
| School | D4 | 2.00 | 2.10 | 1 |
| School | D5 | 1.20 | 2.10 | 3 |
| School | D6 | 1.20 | 2.10 | 9 |
| School | D7 | 0.75 | 2.10 | 7 |
| School | D8 | 1.20 | 2.10 | 1 |
| College | D9 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | D1 | 1.20 | 2.10 | 3 |
| School | D2 | 1.20 | 2.10 | 1 |
| School | D3 | 1.20 | 2.10 | 4 |
| School | D4 | 2.00 | 2.10 | 1 |
| School | D5 | 1.20 | 2.10 | 3 |
| School | D6 | 1.20 | 2.10 | 9 |
| School | D7 | 0.75 | 2.10 | 7 |
| School | D8 | 1.20 | 2.10 | 1 |
| College | D9 | 0.80 | 2.10 | 44 |

| Proforma 1 : Area Statement | |
|--|----------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 38767.39 |
| (a) As per ownership document (7/12, CTS extract) | 38768.00 |
| (b) as per TLR or City Survey measurement sheet | 38768.00 |
| (c) as per Demarcated drawing area | 38767.39 |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 38767.39 |
| 4. Deductions for | - |
| (a) Proposed D.P./D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 38767.39 |
| 6. Amenity Space (Applicable if (1) > 20000 sqmt - Nil (Required - (a) Upto 20000 sqmt - Nil | 0.00 |
| (b) Above 20000 sqmt - (a) + 5% of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 38767.39 |
| 8. Recreational Open Space | - |
| (a) If area (6) is more than 4000 sqmt - 10% of (6) is required. | 3876.73 |
| (b) If area is less than 4000 sqmt - Check - | 0.00 |
| (c) If it is full number like 1.2, 125, 419, etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required. | - |
| (d) If it is subdivision like 1/2, 2/5, 125/1, 419/1 etc then recreational open space is required. | - |
| (A) 10% Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75% | - |
| (C) Exemption to leave open space subject to payment of 10% land value of land at (7) as per annual statement of rate. | - |

Certificate of Area:
Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Records/Land Records Department/City Survey records.
Signature
(Name of Architect/ Licensed Engineer/ Supervisor.)
Owner's Declaration -
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.
Owner (s) name and signature
Architect/ Licensed Engineer/ Supervisor name and signature
Job No.

Name Of Owner :- Jain Social Federation
Santosh Manakchand Bothara
Postal Address : PLOT NO 2 MANISHA, MARKET YARD ROAD, AHMADNAGAR, Ahmadnagar-414001, Maharashtra
Phone No. 9822090551

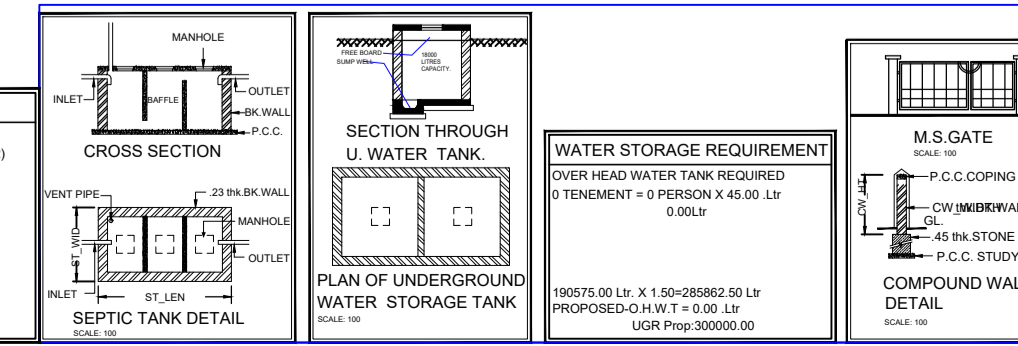
DESCRIPTION OF PROJECT :
Type of Proposal : Educational
BUILDING ON CTS NO./SURVEY NO. - 152

SITE ADDRESS :
S.No.152/2, Nalegaon, Ahmednagar

Name Of Architect : Mayur Vijay Kothari
LOGO : ADDRESS OF OFFICE : OFFICE : B 103, Guri Ganesh Building, Malwada, Ahmednagar

OWNERS SIGN : TECHNICAL PERSON SIGN

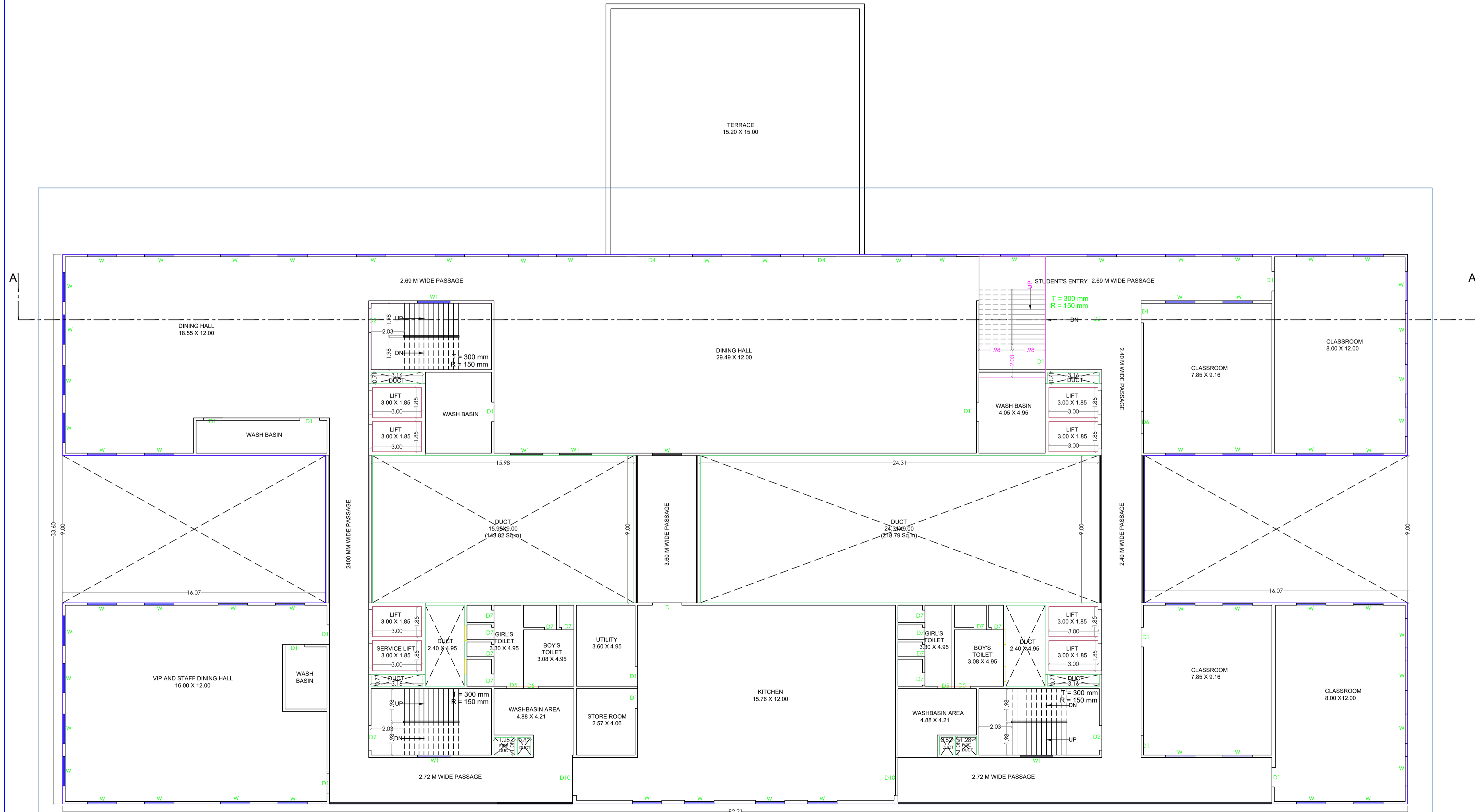
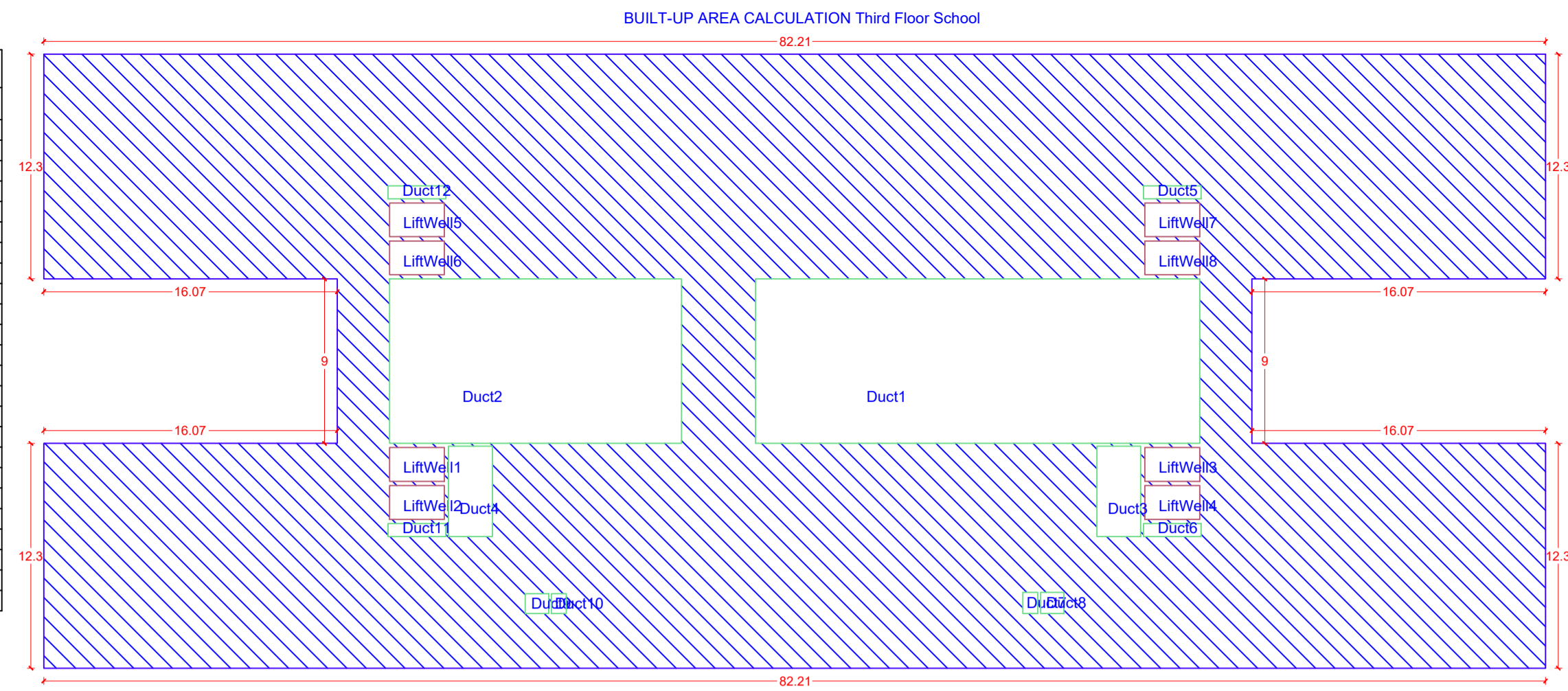
NORTH : SCALE : 1:100 : Date: 03/09/23
JOB NO - DDMCN-23-76235 : CHECK BY -
SHEET A0 : SUBMISSION DRAWING : SHEET 4/11



| BUILDING | FLOORS | College | | | | | | | | | | TOTAL | | |
|----------|--------------|----------|-------|------|---------|-------|---------------|---------------|--------|----------|--------|-------|------------|-----------------|
| | | COMM. | RESI. | IND. | SPECIAL | MEZZ. | BALCONY PROP. | TERRACE PROP. | LIFT | LIFTWELL | DUCT | | VENT SHAFT | Other Deduction |
| School | Third Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 400.02 | 0.00 | 0.00 | 2028.65 |
| School | Second Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 37.41 | 0.00 | 0.00 | 2391.26 |
| School | First Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 212.96 | 0.00 | 0.00 | 2215.71 |
| School | Ground Floor | 2762.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 42.35 | 0.00 | 0.00 | 2695.80 |
| School | Total | 10201.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 177.28 | 177.28 | 692.74 | 0.00 | 0.00 | 9331.42 |

| 9 Index | FSI DETAILS | | | | | | | | | | |
|-----------------------------|-------------|-------------|----------|--|---------------------------------|---------------------------------|-----------|-------------------|---------------|--|--|
| | Basic FSI | Premium FSI | TDR | Incentive FSI for green building (2+3+4+5) | Ancillary Area 60% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total | Inclusive Housing | Drawing Value | | |
| 1) Permissible plot | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 | | |
| 2) Existing Consumed Area | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 3) Balance Available | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 4) Proposed (Plot Area) | 42644.12 | 19383.69 | 34890.65 | 0.00 | 0.00 | 34115.29 | 131033.75 | 0.00 | 0.00 | | |
| 5) Proposed FSI (Plot Area) | 42644.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42644.12 | 0.00 | 18856.77 | | |
| 6) Index Consumed | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 0.00 | 0.00 | | |

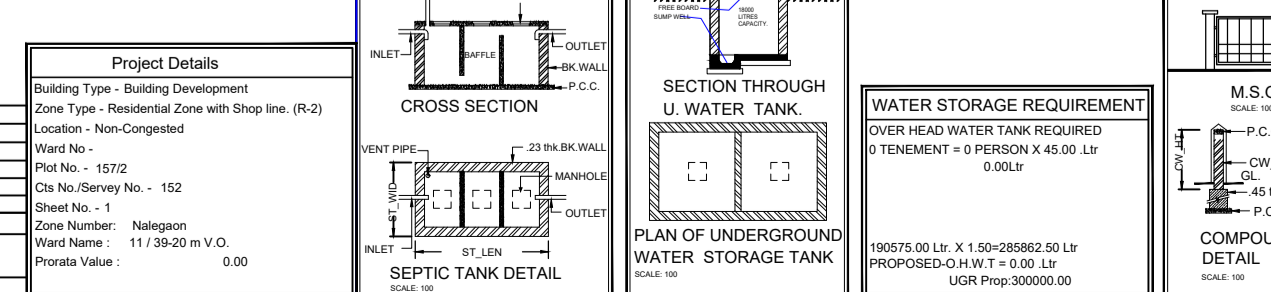
| BUILT UP AREA CALCULATION FOR Third Floor School | | | |
|--|--------|-------|------------|
| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
| BLOCK | 82.21 | 33.60 | 2472.99 |
| BLOCK AREA TOTAL = 2472.99Sq.M | | | |
| LiftWell8 | - | - | 5.54 |
| LiftWell7 | - | - | 5.54 |
| LiftWell6 | - | - | 5.54 |
| LiftWell5 | - | - | 5.54 |
| LiftWell4 | - | - | 5.54 |
| LiftWell3 | - | - | 5.54 |
| LiftWell2 | - | - | 5.54 |
| LiftWell1 | - | - | 5.54 |
| Duct12 | - | - | 2.24 |
| Duct9 | - | - | 1.38 |
| Duct8 | - | - | 1.48 |
| Duct7 | - | - | 0.95 |
| Duct6 | - | - | 2.24 |
| Duct5 | - | - | 2.24 |
| Duct4 | - | - | 11.88 |
| Duct3 | - | - | 11.88 |
| Duct2 | - | - | 143.82 |
| Duct1 | - | - | 218.79 |
| TOTAL Deduction = 444.34Sq.M | | | |
| Net BuiltUp Area = 2028.65 Sq.M | | | |



THIRD FLOOR PLAN BUILDING 'B'

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | D1 | 1.20 | 2.10 | 3 |
| School | D2 | 1.20 | 2.10 | 3 |
| School | D3 | 1.20 | 2.10 | 3 |
| School | D4 | 2.00 | 2.10 | 1 |
| School | D5 | 1.20 | 2.10 | 3 |
| School | D6 | 1.20 | 2.10 | 3 |
| School | D7 | 0.75 | 2.10 | 7 |
| School | D8 | 0.75 | 2.10 | 7 |
| School | D9 | 1.20 | 2.10 | 3 |
| School | D10 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | |
|----------------------|------|--------|--------|
| BLD NAME | NAME | LENGTH | HEIGHT |
| School | V1 | 0.50 | 18.00 |
| School | V2 | 0.50 | 12.00 |
| School | V3 | 0.50 | 12.00 |
| School | V4 | 0.50 | 12.00 |
| School | V5 | 0.50 | 12.00 |
| School | V6 | 0.50 | 12.00 |
| School | V7 | 0.50 | 12.00 |
| School | V8 | 0.50 | 12.00 |
| School | V9 | 0.50 | 12.00 |
| School | V10 | 0.50 | 12.00 |
| School | V11 | 0.50 | 12.00 |
| School | V12 | 0.50 | 12.00 |
| School | V13 | 0.50 | 12.00 |
| School | V14 | 0.50 | 12.00 |
| School | V15 | 0.50 | 12.00 |
| School | V16 | 0.50 | 12.00 |
| School | V17 | 0.50 | 12.00 |
| School | V18 | 0.50 | 12.00 |
| School | V19 | 0.50 | 12.00 |
| School | V20 | 0.50 | 12.00 |
| School | V21 | 0.50 | 12.00 |
| School | V22 | 0.50 | 12.00 |
| School | V23 | 0.50 | 12.00 |
| School | V24 | 0.50 | 12.00 |
| School | V25 | 0.50 | 12.00 |
| School | V26 | 0.50 | 12.00 |
| School | V27 | 0.50 | 12.00 |
| School | V28 | 0.50 | 12.00 |
| School | V29 | 0.50 | 12.00 |
| School | V30 | 0.50 | 12.00 |
| School | V31 | 0.50 | 12.00 |
| School | V32 | 0.50 | 12.00 |
| School | V33 | 0.50 | 12.00 |
| School | V34 | 0.50 | 12.00 |
| School | V35 | 0.50 | 12.00 |
| School | V36 | 0.50 | 12.00 |
| School | V37 | 0.50 | 12.00 |
| School | V38 | 0.50 | 12.00 |
| School | V39 | 0.50 | 12.00 |
| School | V40 | 0.50 | 12.00 |
| School | V41 | 0.50 | 12.00 |
| School | V42 | 0.50 | 12.00 |
| School | V43 | 0.50 | 12.00 |
| School | V44 | 0.50 | 12.00 |
| School | V45 | 0.50 | 12.00 |
| School | V46 | 0.50 | 12.00 |
| School | V47 | 0.50 | 12.00 |
| School | V48 | 0.50 | 12.00 |
| School | V49 | 0.50 | 12.00 |
| School | V50 | 0.50 | 12.00 |
| School | V51 | 0.50 | 12.00 |
| School | V52 | 0.50 | 12.00 |
| School | V53 | 0.50 | 12.00 |
| School | V54 | 0.50 | 12.00 |
| School | V55 | 0.50 | 12.00 |
| School | V56 | 0.50 | 12.00 |
| School | V57 | 0.50 | 12.00 |
| School | V58 | 0.50 | 12.00 |
| School | V59 | 0.50 | 12.00 |
| School | V60 | 0.50 | 12.00 |
| School | V61 | 0.50 | 12.00 |
| School | V62 | 0.50 | 12.00 |
| School | V63 | 0.50 | 12.00 |
| School | V64 | 0.50 | 12.00 |
| School | V65 | 0.50 | 12.00 |
| School | V66 | 0.50 | 12.00 |
| School | V67 | 0.50 | 12.00 |
| School | V68 | 0.50 | 12.00 |
| School | V69 | 0.50 | 12.00 |
| School | V70 | 0.50 | 12.00 |
| School | V71 | 0.50 | 12.00 |
| School | V72 | 0.50 | 12.00 |
| School | V73 | 0.50 | 12.00 |
| School | V74 | 0.50 | 12.00 |
| School | V75 | 0.50 | 12.00 |
| School | V76 | 0.50 | 12.00 |
| School | V77 | 0.50 | 12.00 |
| School | V78 | 0.50 | 12.00 |
| School | V79 | 0.50 | 12.00 |
| School | V80 | 0.50 | 12.00 |
| School | V81 | 0.50 | 12.00 |
| School | V82 | 0.50 | 12.00 |
| School | V83 | 0.50 | 12.00 |
| School | V84 | 0.50 | 12.00 |
| School | V85 | 0.50 | 12.00 |
| School | V86 | 0.50 | 12.00 |
| School | V87 | 0.50 | 12.00 |
| School | V88 | 0.50 | 12.00 |
| School | V89 | 0.50 | 12.00 |
| School | V90 | 0.50 | 12.00 |
| School | V91 | 0.50 | 12.00 |
| School | V92 | 0.50 | 12.00 |
| School | V93 | 0.50 | 12.00 |
| School | V94 | 0.50 | 12.00 |
| School | V95 | 0.50 | 12.00 |
| School | V96 | 0.50 | 12.00 |
| School | V97 | 0.50 | 12.00 |
| School | V98 | 0.50 | 12.00 |
| School | V99 | 0.50 | 12.00 |
| School | V100 | 0.50 | 12.00 |



| Proforma 1 : Area Statement | |
|--|----------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 38767.39 |
| (a) As per ownership document (7/12, CTS extract) | 38768.00 |
| (b) as per TLR or City Survey measurement sheet | 38768.00 |
| (c) as per Demarcated drawing area | 38767.39 |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 38767.39 |
| 4. Deductions for | - |
| (a) Proposed D.P. / D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 38767.39 |
| 6. Amenity Space | 0.00 |
| (Applicable if (1) > 20000 sqmt | - |
| (Required - (a) Upto 20000 sqmt - Nil | - |
| (b) Above 20000 sqmt - (a) + 5 % of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 38767.39 |
| 8. Recreational Open Space | - |
| (a) If area (6) is more than 4000 sqmt - 10 % of (6) is required. | 3876.73 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt - Check - | - |
| i) If it is full number like 1, 2, 125, 419, etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required. | - |
| ii) If it is subdivision like 1/2, 2/5, 125/1, 419/1 etc then recreational open space is required. | - |
| (A) 10 % Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75 % | - |
| (C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate. | - |

Certificate of Area:
 Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Records/Land Records Department/City Survey records.
 Signature
 (Name of Architect/ Licensed Engineer/ Supervisor.)
 Owner's Declaration -
 I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.
 Owner (s) name and signature
 Architect/ Licensed Engineer/ Supervisor name and signature
 Job No.

Name Of Owner :- Jain Social Federation
 Santosh Manakchand Bothara
 Postal Address : PLOT NO 2 MANISHA, MARKET YARD ROAD, AHMADNAGAR, AHMADNAGAR-414001, Maharashtra

DESCRIPTION OF PROJECT :
 Type of Proposal : Educational
 BUILDING ON CTS, NO./SURVEY NO - 152

SITE ADDRESS :
 S.No.152/2, Nalegaon, Ahmednagar

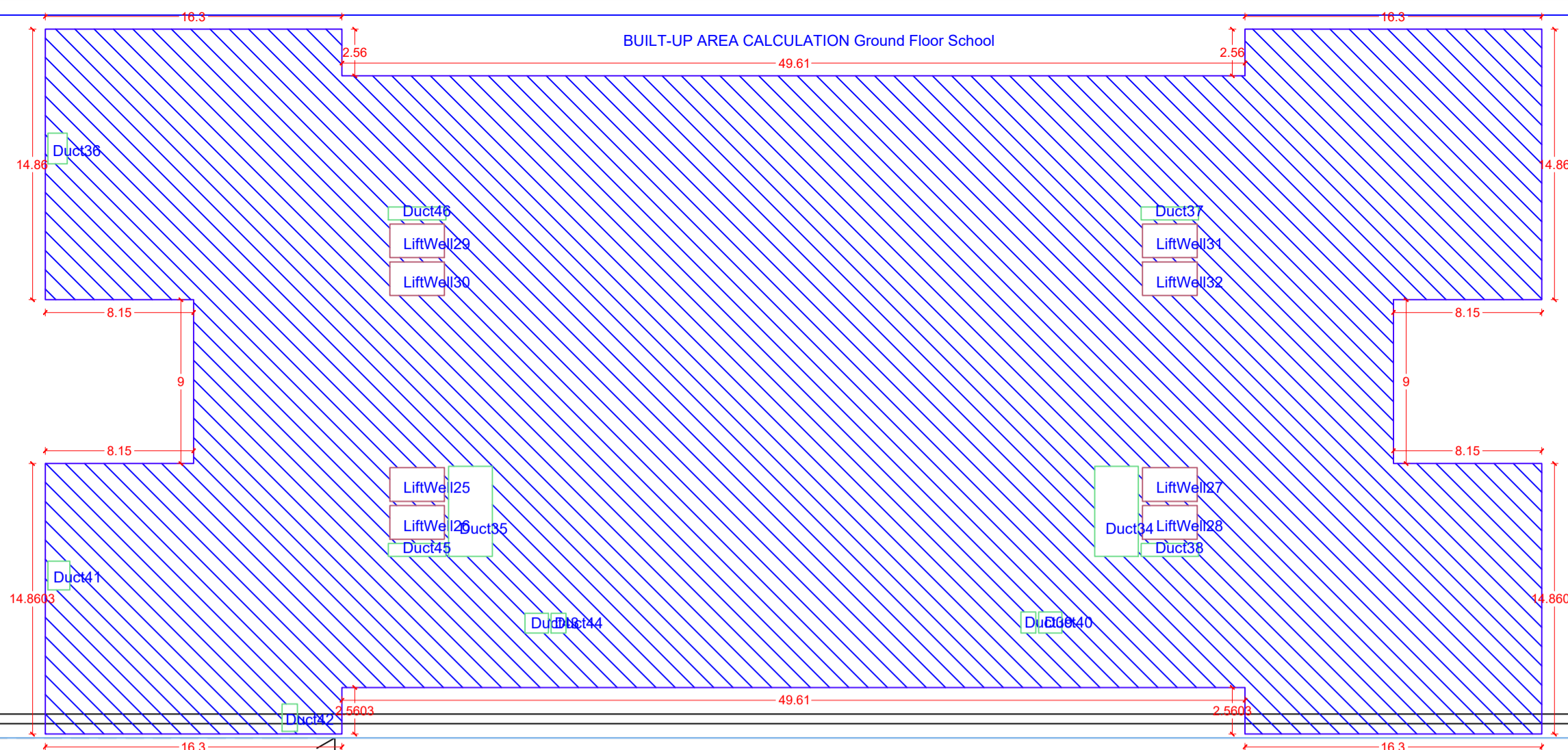
Name Of Architect :- Mayur Vijay Kothari
 ADDRESS OF OFFICE
 OFFICE
 B 103, Guri Ganesh Building, Malwada, Ahmednagar

OWNERS SIGN - TECHNICAL PERSON SIGN

SCALE - 1:100 Date: 03/09/23
 JOB NO - DDMCN-23-76235 CHECK BY -
 SHEET A0 SUBMISSION DRAWING SHEET 5/11

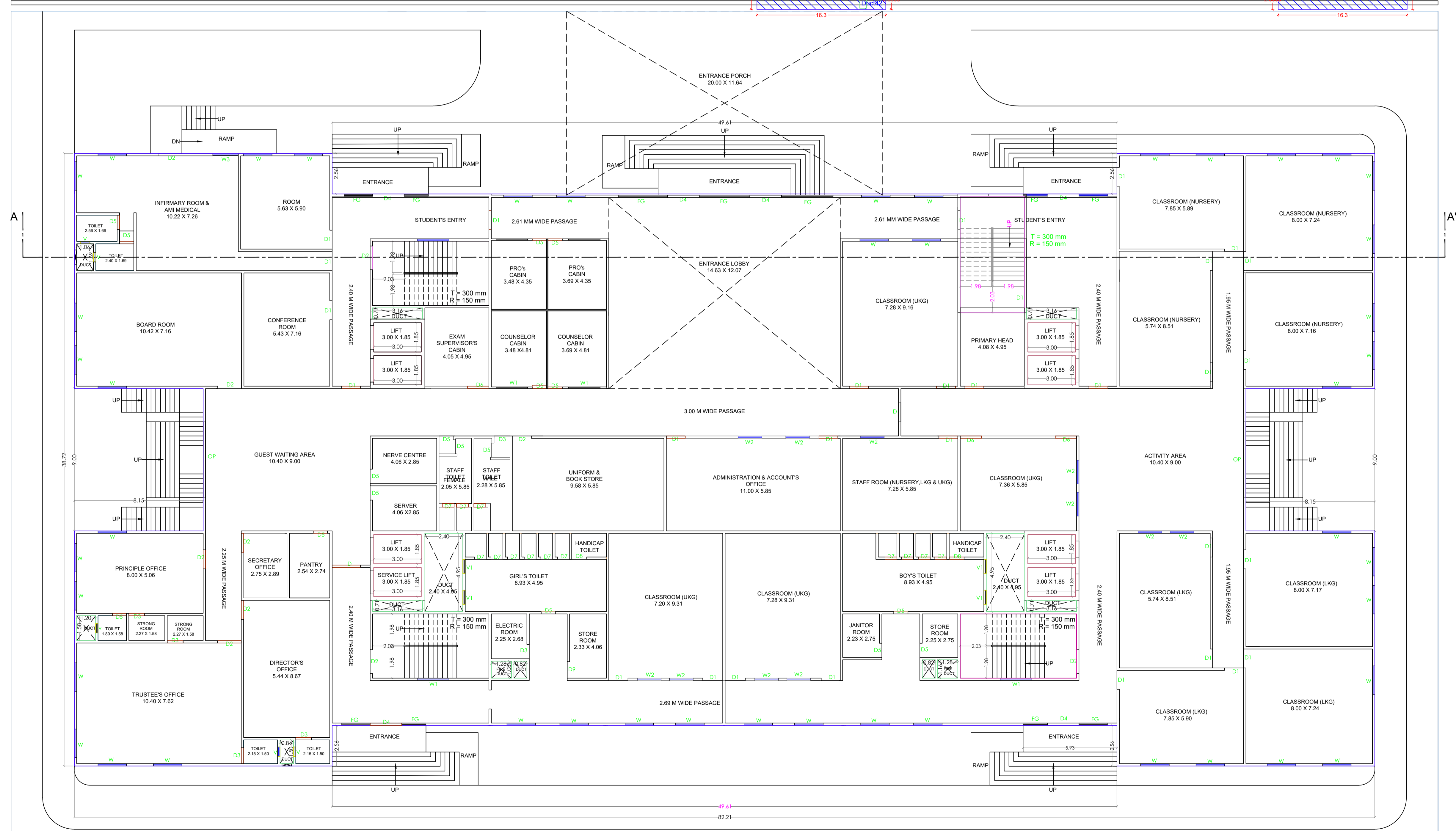
| BUILDING | FLOORS | College | | | | | | | | | | TOTAL | | |
|----------|--------------|----------|-------|------|---------|-------|---------------|---------------|--------|----------|--------|-------|------------|-----------------|
| | | COMM. | RESI. | IND. | SPECIAL | MEZZ. | BALCONY PROP. | TERRACE PROP. | LIFT | LIFTWELL | DUCT | | VENT SHAFT | Other Deduction |
| School | Third Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 400.02 | 0.00 | 0.00 | 2028.65 |
| School | Second Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 37.41 | 0.00 | 0.00 | 2391.26 |
| School | First Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 212.96 | 0.00 | 0.00 | 2215.71 |
| School | Ground Floor | 2762.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 42.35 | 0.00 | 0.00 | 2695.80 |
| School | Total | 10201.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 177.28 | 177.28 | 692.74 | 0.00 | 0.00 | 9331.42 |

| 9 Index | FSI DETAILS | | | | | | | | | |
|---|-------------|-------------|----------|--|---------------------------------|---------------------------------|-----------|-------------------|---------------|--|
| | Basic FSI | Premium FSI | TDR | Incentive FSI for green building (2+3+4+5) | Ancillary Area 60% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total | Inclusive Housing | Drawing Value | |
| 1) Permissible plot | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 | |
| 2) Existing Consumed Area | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 3) Balance Available | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 4) Floor Area (Plot Area) | 42644.12 | 19383.69 | 34890.65 | 0.00 | 0.00 | 34115.29 | 131033.75 | 0.00 | 0.00 | |
| 5) Proposed Land Area (Covered + Uncovered) | 42644.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42644.12 | 0.00 | 18856.77 | |
| 6) Index Consumed | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 0.00 | 0.00 | |



| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
|---------------------------------|--------|-------|------------|
| BLOCK | 82.21 | 38.72 | 2782.47 |
| BLOCK AREA TOTAL = 2782.47 Sq.M | | | |
| LiftWell32 | - | - | 5.54 |
| LiftWell31 | - | - | 5.54 |
| LiftWell30 | - | - | 5.54 |
| LiftWell29 | - | - | 5.54 |
| LiftWell28 | - | - | 5.54 |
| LiftWell27 | - | - | 5.54 |
| LiftWell26 | - | - | 5.54 |
| LiftWell25 | - | - | 5.54 |
| Duct36 | - | - | 2.24 |
| Duct45 | - | - | 2.24 |
| Duct44 | - | - | 0.88 |
| Duct43 | - | - | 1.38 |
| Duct42 | - | - | 1.26 |
| Duct41 | - | - | 1.89 |
| Duct40 | - | - | 1.48 |
| Duct39 | - | - | 0.95 |
| Duct38 | - | - | 2.24 |
| Duct37 | - | - | 2.24 |
| Duct36 | - | - | 1.79 |
| Duct35 | - | - | 11.88 |
| Duct34 | - | - | 11.88 |
| TOTAL Deduction = 86.67 Sq.M | | | |
| Net BuiltUp Area = 2695.80 Sq.M | | | |

12M WIDE ROAD

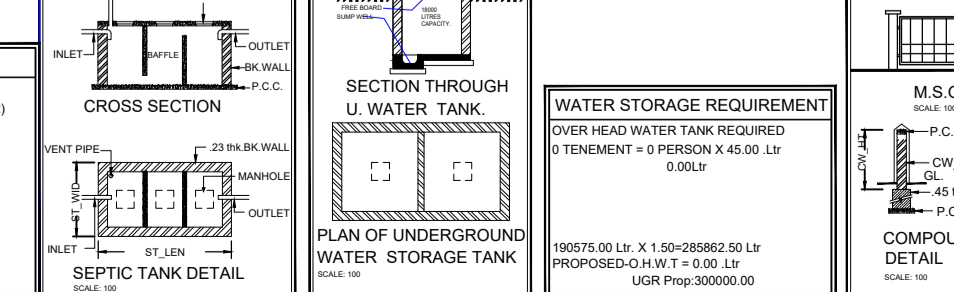


GROUND FLOOR PLAN BUILDING 'B'

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | D1 | 1.50 | 2.10 | 3 |
| School | D2 | 1.20 | 2.10 | 3 |
| School | D3 | 1.80 | 2.10 | 1 |
| School | D4 | 2.00 | 2.10 | 1 |
| School | D5 | 1.50 | 2.10 | 4 |
| School | D6 | 0.90 | 2.10 | 8 |
| School | D8 | 1.35 | 2.10 | 3 |
| School | D9 | 0.90 | 2.10 | 1 |
| School | D10 | 1.20 | 2.10 | 9 |
| School | D11 | 0.90 | 2.10 | 1 |
| School | D12 | 0.75 | 2.10 | 7 |
| School | D13 | 1.35 | 2.10 | 4 |
| College | D14 | 1.50 | 2.10 | 4 |
| College | D15 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V1 | 0.50 | 5.50 | 5 |
| School | V2 | 18.00 | 5.50 | 5 |
| School | V3 | 0.60 | 12.00 | 13 |
| College | V4 | 1.50 | 2.10 | 4 |
| College | V5 | 0.80 | 6.00 | 8 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | D1 | 1.50 | 2.10 | 3 |
| School | D2 | 1.20 | 2.10 | 3 |
| School | D3 | 1.80 | 2.10 | 1 |
| School | D4 | 2.00 | 2.10 | 1 |
| School | D5 | 1.50 | 2.10 | 4 |
| School | D6 | 0.90 | 2.10 | 8 |
| School | D8 | 1.35 | 2.10 | 3 |
| School | D9 | 0.90 | 2.10 | 1 |
| School | D10 | 1.20 | 2.10 | 9 |
| School | D11 | 0.90 | 2.10 | 1 |
| School | D12 | 0.75 | 2.10 | 7 |
| School | D13 | 1.35 | 2.10 | 4 |
| College | D14 | 1.50 | 2.10 | 4 |
| College | D15 | 0.80 | 2.10 | 44 |



| Proforma 1 : Area Statement | |
|---|----------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 38767.39 |
| (a) As per ownership document (7/12, CTS extract) | 38768.00 |
| (b) as per TLR or City Survey measurement sheet | 38768.00 |
| (c) as per Demarcated drawing area | 38767.39 |
| LESS | |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 38767.39 |
| 4. Deductions for | |
| (a) Proposed D.P. / D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 38767.39 |
| 6. Amenity Space | 0.00 |
| (Applicable if (1) > 20000 sqmt | - |
| (Required - (a) Upto 20000 sqmt - Nil | - |
| (b) Above 20000 sqmt - (a) + 5 % of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 38767.39 |
| 8. Recreational Open Space | |
| (a) If area (6) is more than 4000 sqmt - 10 % of (6) is required. | 3876.73 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt - Check - | - |
| i) If it is full number like 1, 2, 125, 419, etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required | - |
| ii) If it is subdivision like 1/2, 2/5, 125/1, 419/1 etc then recreational open space is required. | - |
| (A) 10 % Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75 % | - |
| (C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate. | - |

Certificate of Area:
 Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/City Survey records.
 Signature
 (Name of Architect/ Licensed Engineer/ Supervisor.)
Owner's Declaration -
 I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.
 Owner (s) name and signature
 Architect/ Licensed Engineer/ Supervisor name and signature
 Job No.

Name Of Owner :- Jain Social Federation
Santosh Manakchand Bothara
 Postal Address : PLOT NO 2 MANISHA MARKET YARD ROAD, AHMADNAGAR, Ahmadnagar-414001, Maharashtra
 Phone No. 9822090551

DESCRIPTION OF PROJECT :
 Type of Proposal : Educational
 BUILDING ON CTS, NO./SURVEY NO. - 152

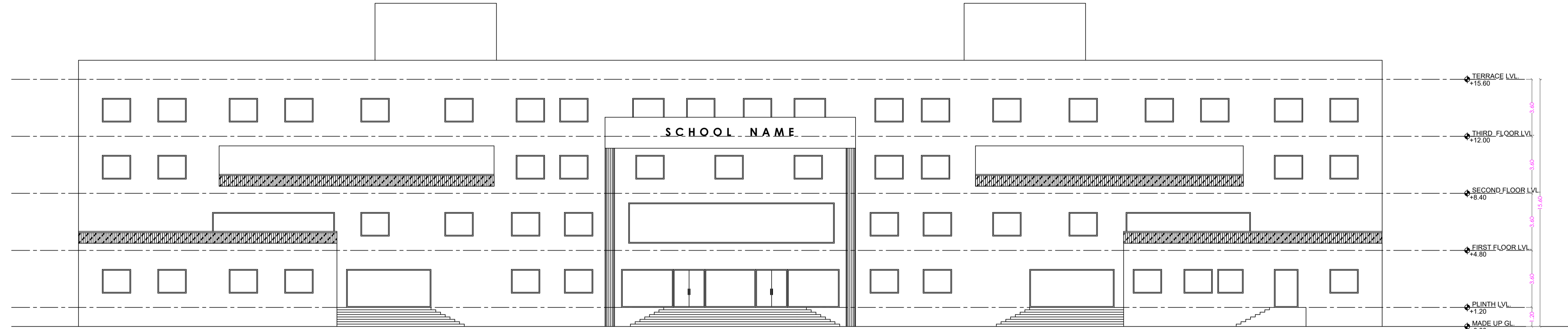
SITE ADDRESS :
S.No.152/2, Nalgaon, Ahmednagar

Name Of Architect :- Mayur Vijay Kothari
 ADDRESS OF OFFICE
 OFFICE
 B 103, Guri Ganesh Building, Malwada, Ahmednagar

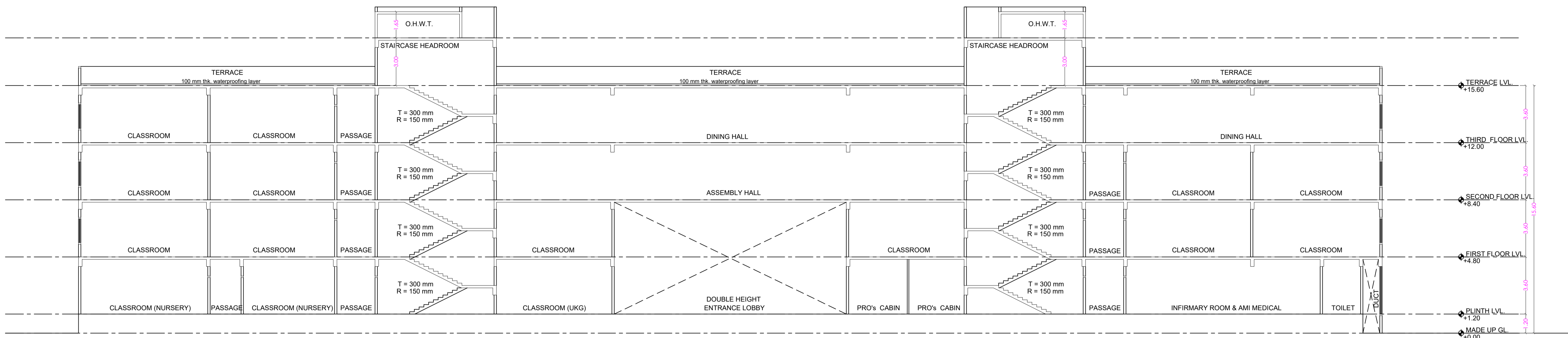
OWNERS SIGN - TECHNICAL PERSON SIGN
 NORTH
 SCALE - 1:100
 Date: 03/09/23
 JOB NO - DDMCN-23-76235
 CHECK BY -
SHEET A0 SUBMISSION DRAWING SHEET 2/11

| BUILDING | FLOORS | College | | | | | | | | | | TOTAL | | |
|----------|--------------|----------|-------|------|---------|-------|---------------|---------------|--------|----------|--------|-------|------------|-----------------|
| | | COMM. | RESI. | IND. | SPECIAL | MEZZ. | BALCONY PROP. | TERRACE PROP. | LIFT | LIFTWELL | DUCT | | VENT SHAFT | Other Deduction |
| School | Third Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 400.02 | 0.00 | 0.00 | 2028.65 |
| School | Second Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 37.41 | 0.00 | 0.00 | 2391.26 |
| School | First Floor | 2472.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 212.96 | 0.00 | 0.00 | 2215.71 |
| School | Ground Floor | 2762.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44.32 | 44.32 | 42.35 | 0.00 | 0.00 | 2695.80 |
| School | Total | 10201.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 177.28 | 177.28 | 692.74 | 0.00 | 0.00 | 9331.42 |

| 9 Index | FSI DETAILS | | | | | | | | | | |
|----------------------------------|-------------|-------------|----------|--|---------------------------------|---------------------------------|-----------|-------------------|---------------|--|--|
| | Basic FSI | Premium FSI | TDR | Incentive FSI for green building (2+3+4+5) | Ancillary Area 60% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total | Inclusive Housing | Drawing Value | | |
| B1 Permissible Area | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 | | |
| B2 Existing Consumed Area | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| B3 Balance Available for Use | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| B4 Floor Area (Pls. Area) | 42644.12 | 19383.69 | 34890.65 | 0.00 | 0.00 | 34115.29 | 131033.75 | 0.00 | 0.00 | | |
| B5 Proposed FSI Area (Pls. Area) | 42644.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42644.12 | 0.00 | 18856.77 | | |
| B6 Index Consumed | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 0.00 | 0.00 | | |



NORTH SIDE ELEVATION

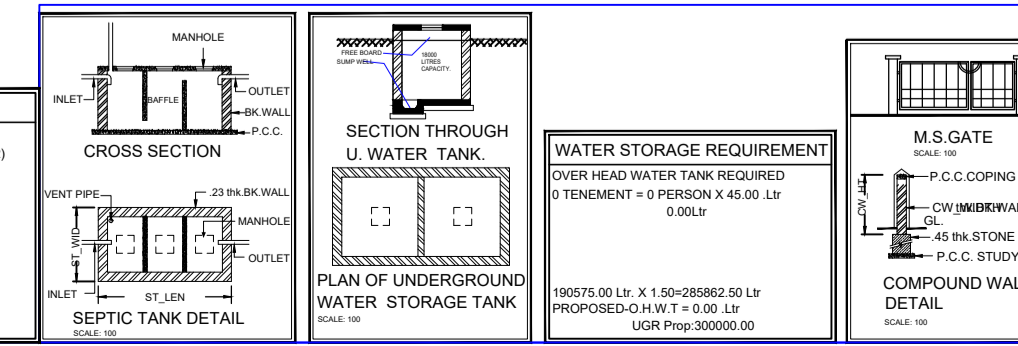


SECTION A-A' BUILDING 'B'

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | S1 | 1.50 | 2.10 | 3 |
| School | S2 | 1.20 | 2.10 | 3 |
| School | D | 1.80 | 2.10 | 1 |
| School | O4 | 2.00 | 2.10 | 1 |
| School | O3 | 1.00 | 2.10 | 4 |
| School | O5 | 0.90 | 2.10 | 8 |
| School | O6 | 1.35 | 2.10 | 3 |
| School | O1 | 1.20 | 2.10 | 9 |
| School | O8 | 0.90 | 2.10 | 1 |
| School | O7 | 0.75 | 2.10 | 7 |
| College | O1 | 1.35 | 2.10 | 4 |
| College | D | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | V | 0.50 | 6.00 | 5 |
| School | V1 | 0.50 | 18.00 | 18 |
| College | V | 0.60 | 12.00 | 12 |
| College | D | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | S1 | 1.50 | 2.10 | 3 |
| School | S2 | 1.20 | 2.10 | 3 |
| School | D | 1.80 | 2.10 | 1 |
| School | O4 | 2.00 | 2.10 | 1 |
| School | O3 | 1.00 | 2.10 | 4 |
| School | O5 | 0.90 | 2.10 | 8 |
| School | O6 | 1.35 | 2.10 | 3 |
| School | O1 | 1.20 | 2.10 | 9 |
| School | O8 | 0.90 | 2.10 | 1 |
| School | O7 | 0.75 | 2.10 | 7 |
| College | O1 | 1.35 | 2.10 | 4 |
| College | D | 0.80 | 2.10 | 44 |



| Proforma 1 : Area Statement | |
|---|----------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 38767.39 |
| (a) As per ownership document (7/12, CTS extract) | 38768.00 |
| (b) as per TLR or City Survey measurement sheet | 38768.00 |
| (c) as per Demarcated drawing area | 38767.39 |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 38767.39 |
| 4. Deductions for | - |
| (a) Proposed D.P. / D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 38767.39 |
| 6. Amenity Space | 0.00 |
| (Required -(a) Upto 20000 sqmt | - |
| (Required -(a) Upto 20000 sqmt - Nil | - |
| 7. Net Plot Area (5-6) | 0.00 |
| 8. Recreational Open Space | 38767.39 |
| (a) If area (6) is more than 4000 sqmt - 10 % of (6) is required. | 3876.73 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt - Check - | - |
| i) If it is full number like 1,2,125,419 etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required | - |
| ii) If it is subdivision like 1/2, 2/5, 125/1, 419/1 etc then recreational open space is required. | - |
| (A) 10 % Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75 % | - |
| (C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate. | - |

Certificate of Area:
 Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme Records/Land Records Department/City Survey records.
 Signature
 (Name of Architect/ Licensed Engineer/ Supervisor.)
 Owner's Declaration -
 I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.
 Owner (s) name and signature
 Architect/ Licensed Engineer/ Supervisor name and signature
 Job No.

Name Of Owner :- Jain Social Federation
 Santosh Manakchand Bothara
 Postal Address : PLOT NO 2 MANISHA MARKET YARD
 ROAD, AHMADNAGAR,Ahmadnagar-414001,Maharashtra
 Phone No. 9822090551

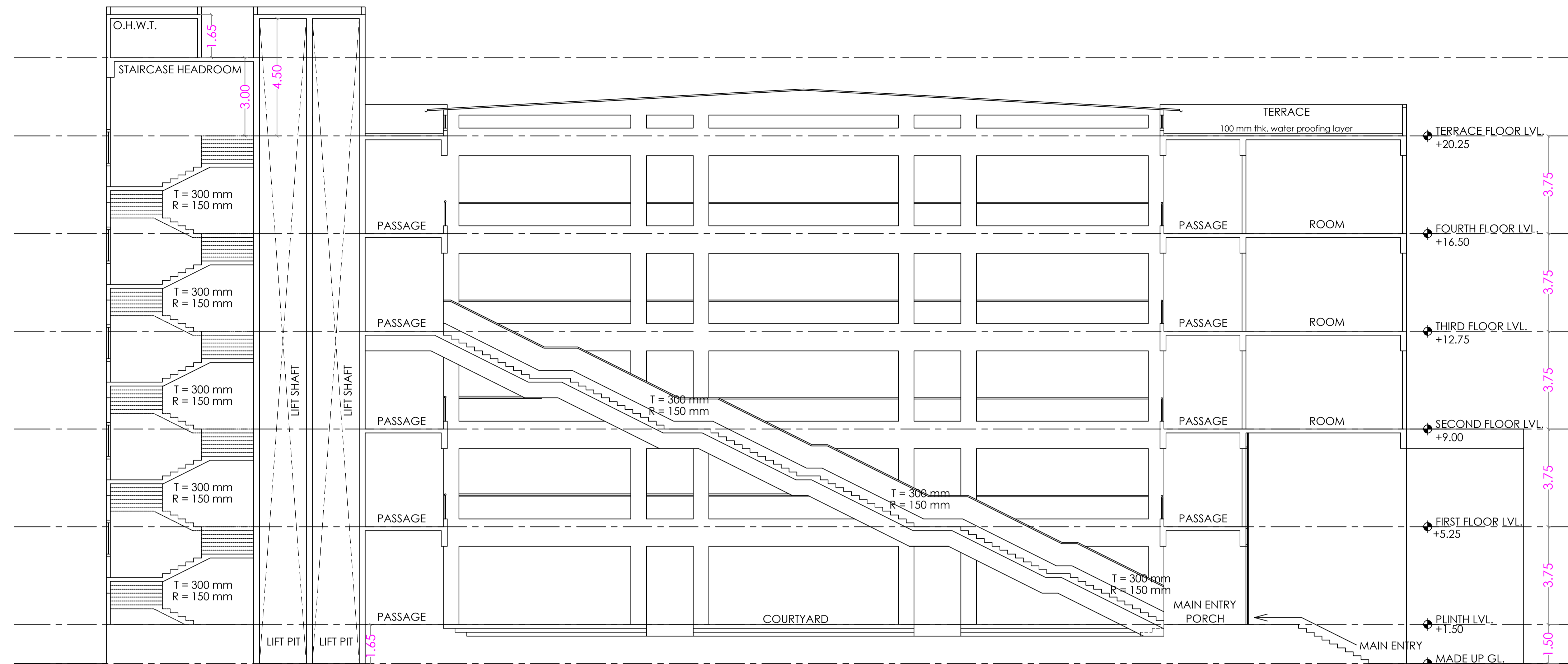
DESCRIPTION OF PROJECT :
 Type of Proposal : Educational
 BUILDING ON CTS, NO./SURVEY NO. - 152

SITE ADDRESS :
 S.No.152/2, Nalgonda,Ahmednagar

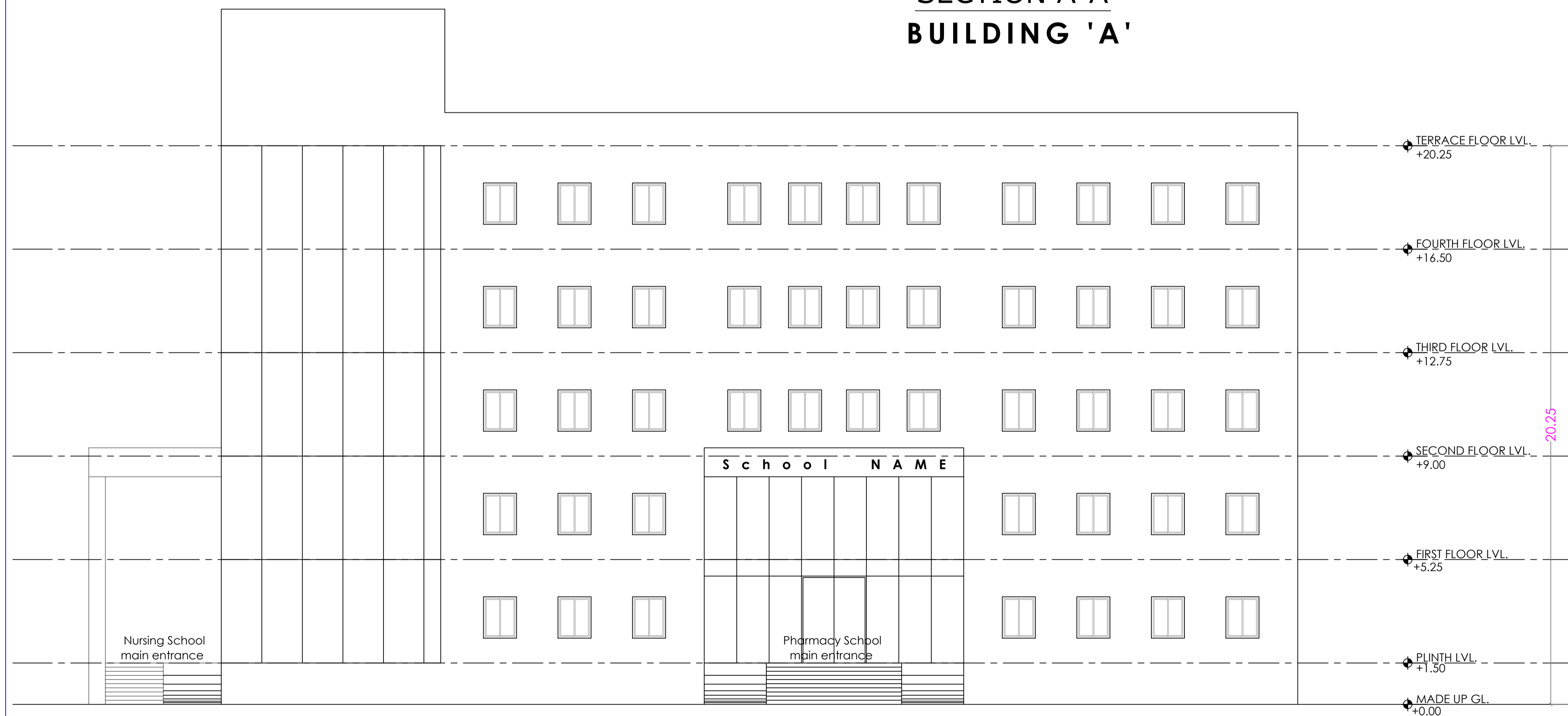
Name Of Architect : Mayur Vijay Kothari
 ADDRESS OF OFFICE
 LOGO - OFFICE
 B 103,Guru Ganesh
 Building,Malwada,Ahmednagar

OWNERS SIGN - TECHNICAL PERSON SIGN

SCALE : 1:100 Date: 03/09/23
 JOB NO - DDMCN-23-76235 CHECK BY -
 SHEET A0 SUBMISSION DRAWING SHEET 6/11



SECTION A-A'
BUILDING 'A'



NORTH SIDE ELEVATION
BUILDING 'A'

Proforma 1 : Area Statement

| | |
|--|----------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 38767.39 |
| (a) As per ownership document (7/12, CTS extract) | 38768.00 |
| (b) as per TLR or City Survey measurement sheet | 38768.00 |
| (c) as per Demarcated drawing area | 38767.39 |
| LESS | |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 38767.39 |
| 4. Deductions for | |
| (a) Proposed D.P./D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 38767.39 |
| 6. Amenity Space | 0.00 |
| (Applicable if (1) > 20000 sqmt | - |
| (Required - (a) Upto 20000 sqmt - Nil | - |
| (b) Above 20000 sqmt - (a) + 5 % of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 38767.39 |
| 8. Recreational Open Space | |
| (a) If area (6) is more than 4000 sqmt - 10 % of (6) is required. | 3876.73 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt - Check - | - |
| i) If it is full number like 1/2, 2/5, 4/9 etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required. | - |
| ii) If it is subdivision like 1/2, 2/5, 125/1, 419/1 etc then recreational open space is required. | - |
| (A) 10 % Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75 % | - |
| (C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate. | - |

Certificate of Area:
Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Records/Land Records Department/City Survey records.
Signature
(Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration -
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature
Architect/ Licensed Engineer/ Supervisor name and signature
Job No.

Name Of Owner :- Jain Social Federation
Santosh Manakchand Bothara
Postal Address : PLOT NO 2 MANISHA, MARKET YARD ROAD, AHMADNAGAR, Ahmadnagar-414001, Maharashtra

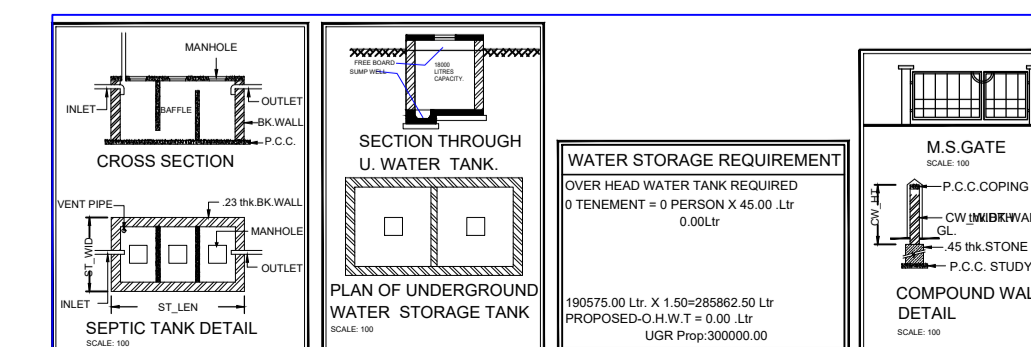
Phone No. 9822090551
DESCRIPTION OF PROJECT :
Type of Proposal : Educational
BUILDING ON CTS, NO./SURVEY NO. - 152

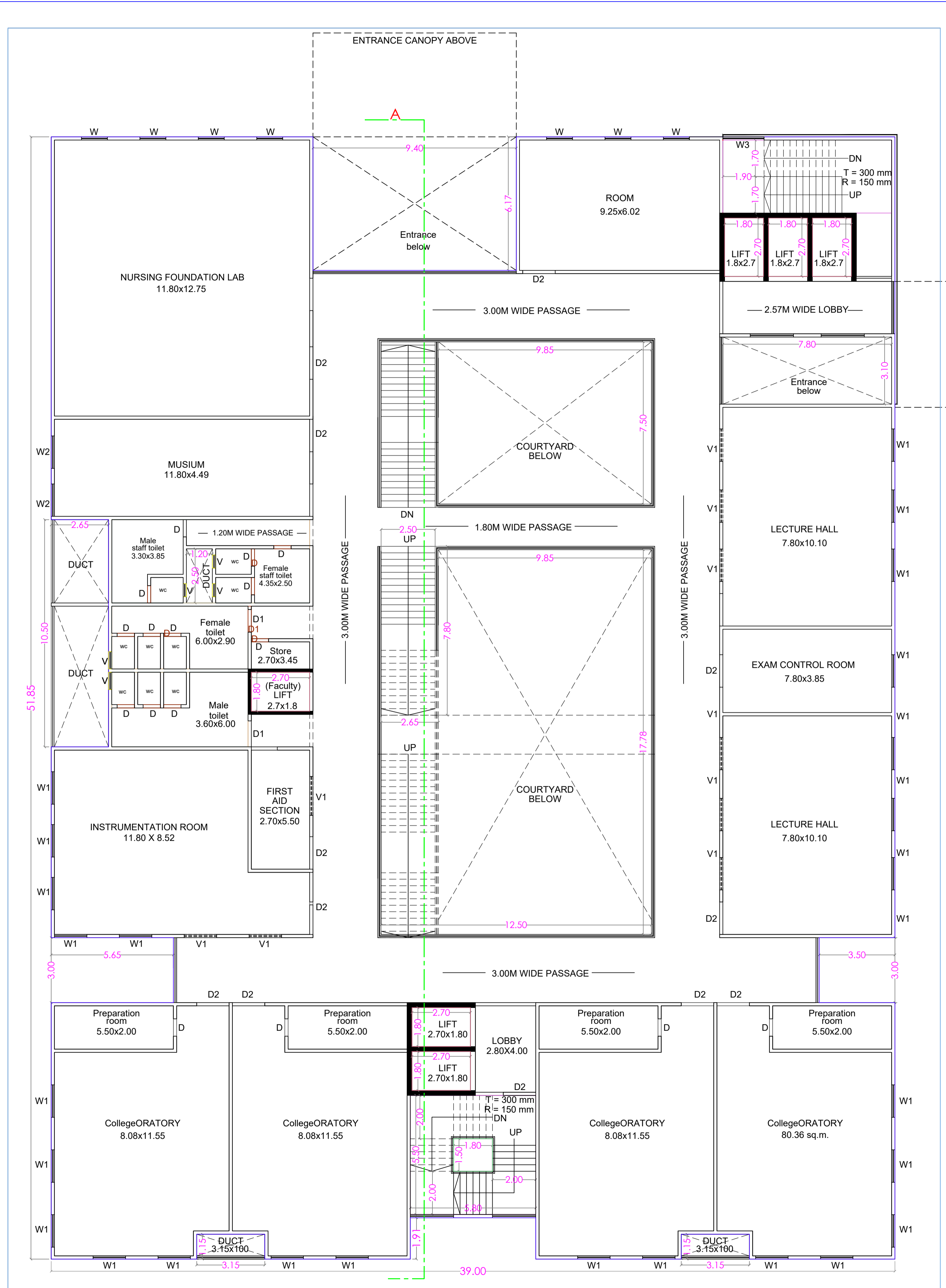
S.No.152/2, Nalegaon, Ahmednagar

Name Of Architect :- Mayur Vijay Kothari
LOGO - ADDRESS OF OFFICE
OFFICE -
B 103, Guru Ganesh Building, Malwada, Ahmednagar

OWNERS SIGN - TECHNICAL PERSON SIGN

Scale - 1:100
Date: 03/09/23
JOB NO - DDMCN-23-76235
CHECK BY - -



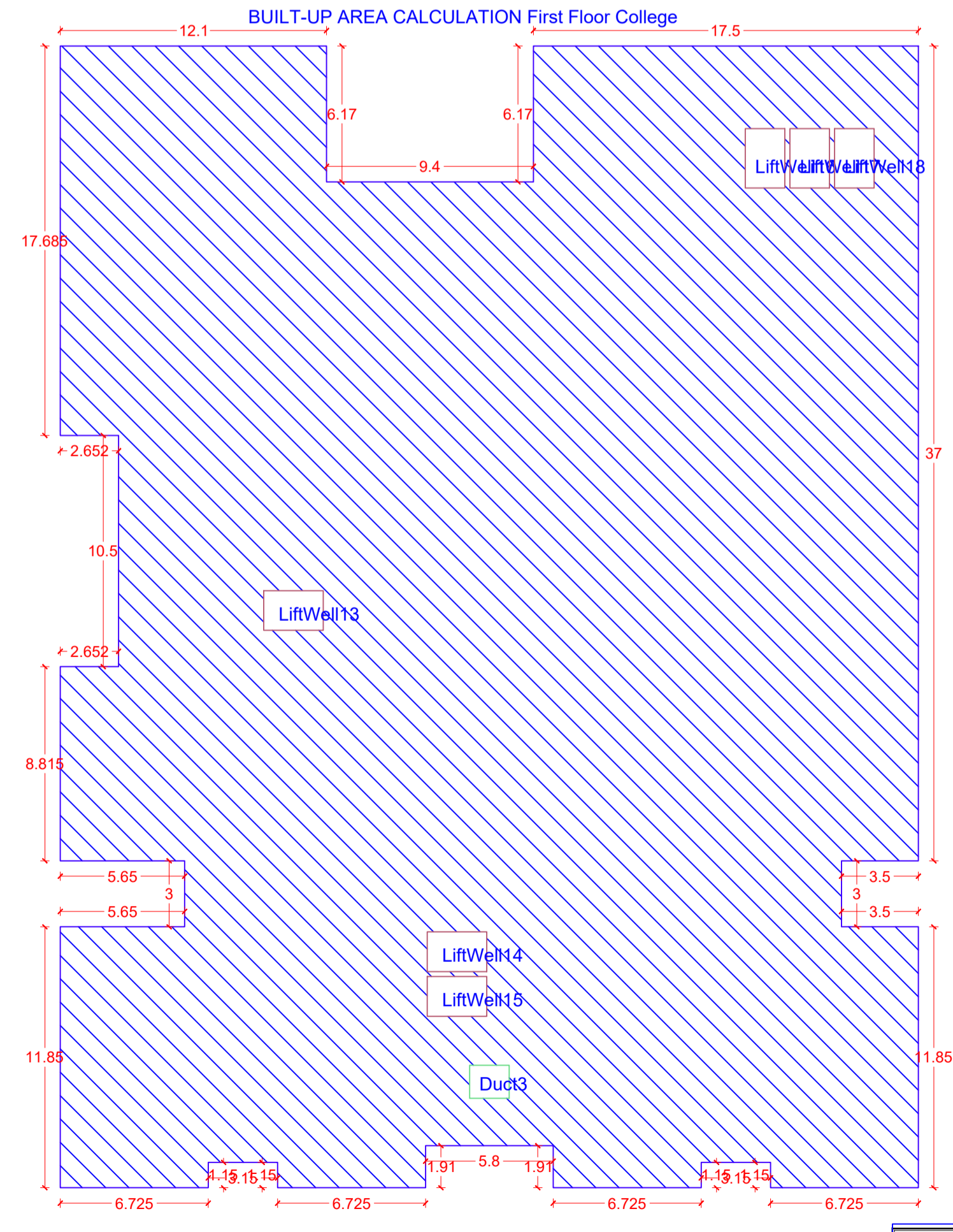


| BUILDING | FLOORS | FSI AREA | | | | | College | | LIFT | LIFTWELL | DUCT | SHAFT | Other | TOTAL FSIAREA |
|----------|------------------|----------|-------|------|---------|-------|---------------|---------------|--------|----------|-------|-------|-------|---------------|
| | | COMM. | RESI. | IND. | SPECIAL | MEZZ. | BALCONY PROP. | TERRACE PROP. | | | | | | |
| College | Third and Fourth | 3897.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.32 | 58.32 | 5.40 | 0.00 | 0.00 | 3853.34 |
| College | Ground Floor | 1948.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 0.00 | 1916.67 |
| College | Second Floor | 1948.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 0.00 | 1916.67 |
| College | First Floor | 1890.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 0.00 | 1858.67 |
| College | Total | 9684.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.80 | 145.80 | 13.50 | 0.00 | 0.00 | 9525.35 |

| S Index | Basic FSI | Premium FSI | TDR | FSI DETAILS | | | Total | Inclusive Housing | Drawing Value |
|---|-----------|-------------|----------|----------------------------------|---------------------------------|---------------------------------|----------|-------------------|---------------|
| | | | | Incentive FSI for green building | Ancillary Area 50% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | | | |
| C1 Permissible Area | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 |
| C2 Permissible Area | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C3 Balance Area to be Covered | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F1 Total Permissible Area (Shaded Area) | 42644.12 | 19383.69 | 34890.85 | 0.00 | 0.00 | 0.00 | 34115.29 | 131033.75 | 0.00 |
| F2 Proposed Total Area (Shaded Area) | 42644.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42644.12 | 0.00 | 18856.77 |
| F3 Index Constraint | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 0.00 | 0.00 |

BUILT UP AREA CALCULATION FOR First Floor College

| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
|--------------------------------|--------|-------|------------|
| BLOCK | 51.85 | 39.00 | 1890.53 |
| BLOCK AREA TOTAL =1890.53Sq.M | | | |
| LiftWell17 | - | - | 4.86 |
| LiftWell18 | - | - | 4.86 |
| LiftWell16 | - | - | 4.86 |
| LiftWell15 | - | - | 4.86 |
| LiftWell14 | - | - | 4.86 |
| LiftWell13 | - | - | 4.86 |
| Duct3 | - | - | 2.70 |
| TOTAL Deduction =31.86Sq.M | | | |
| Net BuiltUp Area =1858.67 Sq.M | | | |



| SCHEDULE OF OPENINGS | | | |
|----------------------|------|--------|--------|
| BLD NAME | NAME | LENGTH | HEIGHT |
| School | V1 | 9.00 | 5.00 |
| School | V2 | 9.00 | 10.00 |
| College | V3 | 9.00 | 12.00 |
| College | V4 | 9.00 | 12.00 |
| College | V5 | 9.00 | 12.00 |
| SCHEDULE OF OPENINGS | | | |
| BLD NAME | NAME | LENGTH | HEIGHT |
| School | D1 | 1.50 | 2.10 |
| School | D2 | 1.20 | 2.10 |
| School | D3 | 1.80 | 2.10 |
| School | D4 | 2.00 | 2.10 |
| School | D5 | 1.80 | 2.10 |
| School | D6 | 1.50 | 2.10 |
| School | D7 | 1.50 | 2.10 |
| School | D8 | 0.90 | 2.10 |
| School | D9 | 0.75 | 2.10 |
| School | D10 | 0.75 | 2.10 |
| College | D11 | 1.20 | 2.10 |
| College | D12 | 0.90 | 2.10 |

Proforma 1 : Area Statement

1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. 38767.39

(a) As per ownership document (7/12, CTS extract) 38768.00

(b) as per TLR or City Survey measurement sheet 38768.00

(c) as per Demarcated drawing area 38767.39

LESS

2 Area not in possession 0.00

3. Entire area (1-2) 38767.39

4. Deductions for

(a) Proposed D.P. / D.P. Road widening Area /Service Road / Highway widening 0.00

(b) Any D.P. Reservation area 0.00

(Total a+b) 0.00

5 Balance area of plot (3-4) 38767.39

6. Amenity Space 0.00

(Applicable if (1) > 20000 sqmt - Nil

(Required - (a) Upto 20000 sqmt - Nil

(b) Above 20000 sqmt - (a) + 5 % of Total area 0.00

7. Net Plot Area (5-6) 38767.39

8. Recreational Open Space 0.00

(a) If area (6) is more than 4000 sqmt - 10 % of (6) is required. 3876.73

Proposed 0.00

(b) If area is less than 4000 sqmt - Check - 0.00

i) If it is full number like 1.2,125,419,etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required 0.00

ii) If it is subdivision like 1/2, 2/5, 125/1, 419/1 etc then recreational open space is required. 0.00

(A) 10 % Subject to minimum 200 sqmt 0.00

Proposed 0.00

(B) Exemption to leave open space subject to availing basic F.S.I. of 75 % 0.00

(C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of rate. 0.00

Certificate of Area:

Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Records/Land Records Department/City Survey records.

Signature: _____
(Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration -
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature _____
Architect/ Licensed Engineer/ Supervisor name and signature _____
Job No. _____

Name Of Owner :- Jain Social Federation
Santosh Manakchand Bothara
Postal Address : PLOT NO 2 MANISHA, MARKET YARD ROAD, AHMADNAGAR, Ahmednagar-414001, Maharashtra

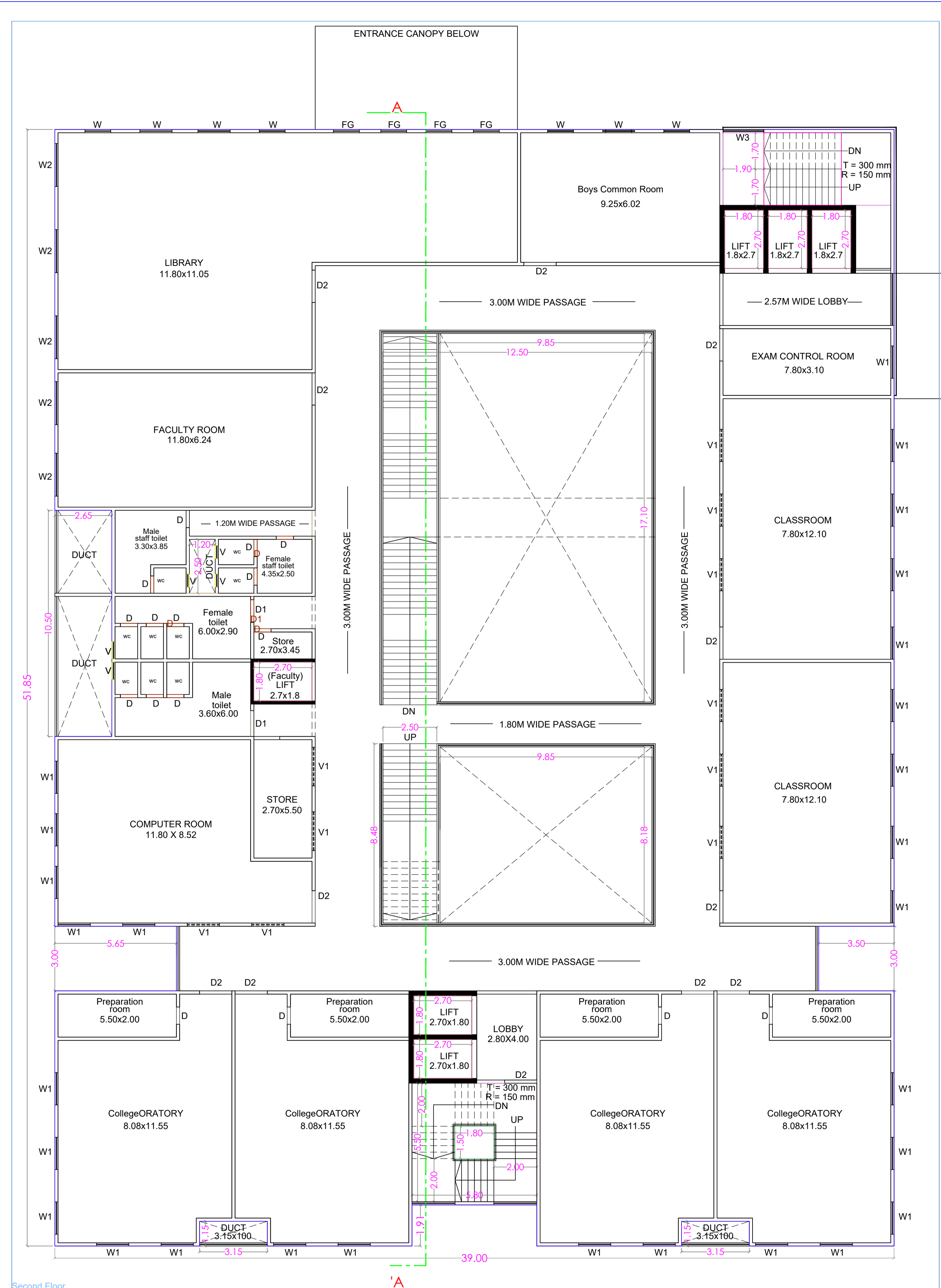
Phone No. 9822090551
DESCRIPTION OF PROJECT :
Type of Proposal : Educational
BUILDING ON CTS, NO./SURVEY NO. - 152

S.No.152/2, Nalgaon, Ahmednagar

Name Of Architect : Mayur Vijay Kothari
ADDRESS OF OFFICE
OFFICE
B 103, Guri Ganesh Building, Malwada, Ahmednagar

OWNERS SIGN - _____ TECHNICAL PERSON SIGN _____

NORTH SCALE - 1:100 Date: 03/09/23
JOB NO - DDMCN-23-76235 CHECK BY - -
SHEET A1 SUBMISSION DRAWING SHEET 8/11

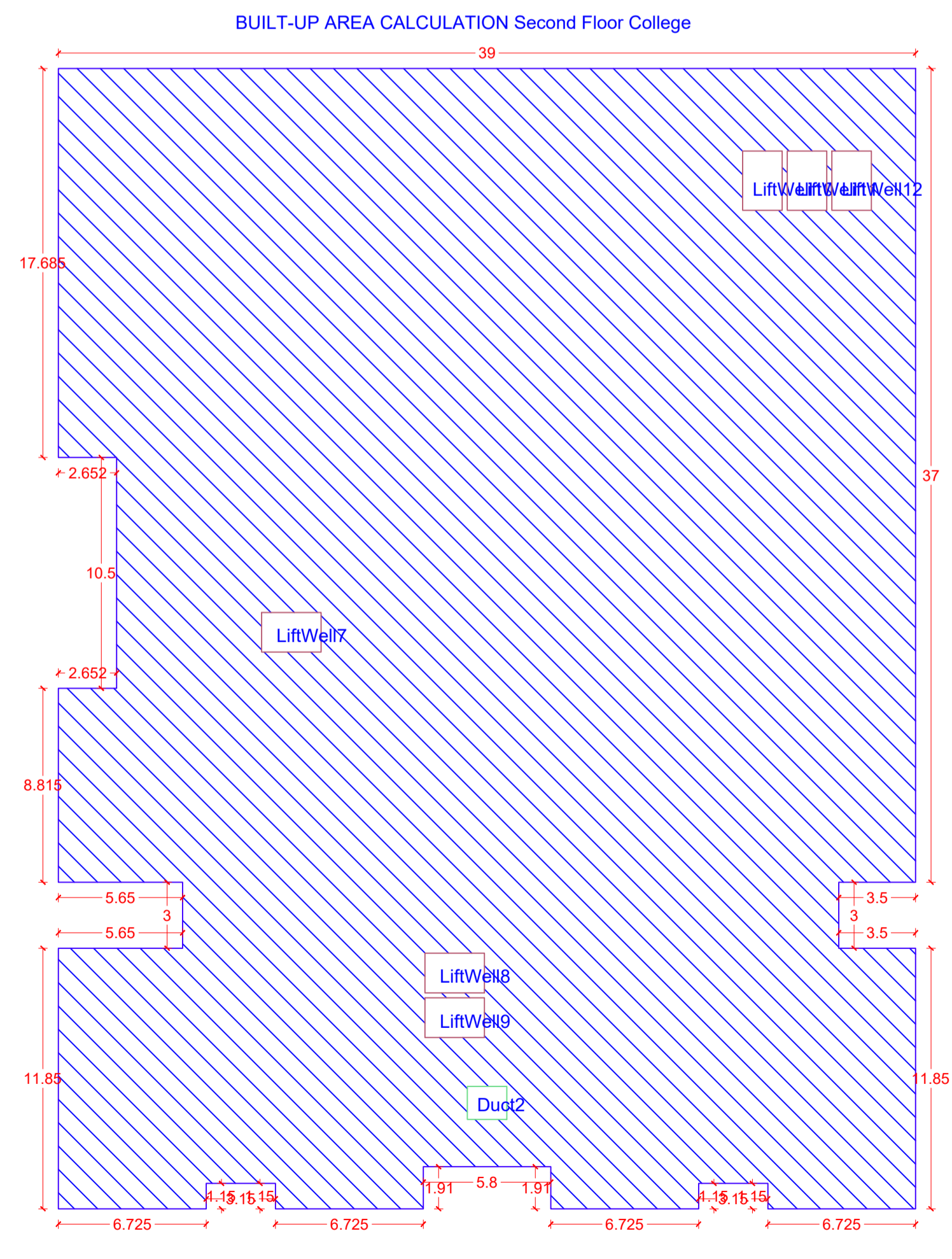


| BUILDING | FLOORS | FSI AREA | | | | | BALCONY | | LIFT | LIFTWELL | DUCT | VENT SHAFT | Other | TOTAL FSI AREA |
|----------|------------------|----------|------|------|---------|------|---------|---------|--------|----------|-------|------------|-------|----------------|
| | | COMM | RESI | IND | SPECIAL | MEZZ | PROPP | TERRACE | | | | | | |
| College | Third and Fourth | 3897.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.32 | 58.32 | 5.40 | 0.00 | 0.00 | 3853.34 |
| College | Ground Floor | 1948.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 0.00 | 1916.67 |
| College | Second Floor | 1948.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 0.00 | 1916.67 |
| College | First Floor | 1890.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 0.00 | 1858.67 |
| College | Total | 9684.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.80 | 145.80 | 13.50 | 0.00 | 0.00 | 9525.35 |

| S Index | Basic FSI | Premium FSI | TDR | FSI DETAILS | | | Total | Inclusive Housing | Drawing Value |
|---|-----------|-------------|----------|----------------------------------|---------------------------------|---------------------------------|----------|-------------------|---------------|
| | | | | Incentive FSI for green building | Ancillary Area 50% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | | | |
| C1 Permissible Area | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 |
| C2 Permissible Area | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| C3 Balance Area to be Covered | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F1 Total Permissible Area (Plot Area) | 42644.12 | 19383.69 | 34890.65 | 0.00 | 0.00 | 0.00 | 34115.29 | 131033.75 | 0.00 |
| F2 Proposed Total Area (Structure Footprint Area) | 42644.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42644.12 | 0.00 | 18856.77 |
| F3 Index Comment | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 0.00 | 0.00 |

BUILT UP AREA CALCULATION FOR Second Floor College

| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
|--------------------------------|--------|-------|------------|
| BLOCK | 51.85 | 39.00 | 1948.53 |
| BLOCK AREA TOTAL =1948.53Sq.M | | | |
| LiftWell12 | - | - | 4.86 |
| LiftWell11 | - | - | 4.86 |
| LiftWell10 | - | - | 4.86 |
| LiftWell9 | - | - | 4.86 |
| LiftWell8 | - | - | 4.86 |
| LiftWell7 | - | - | 4.86 |
| Duct2 | - | - | 2.70 |
| TOTAL Deduction =31.86Sq.M | | | |
| Net BuiltUp Area =1916.67 Sq.M | | | |



| SCHEDULE OF OPENINGS | | | |
|----------------------|------|--------|--------|
| BUILDING NAME | NAME | LENGTH | HEIGHT |
| School | V1 | 9.00 | 5.00 |
| School | V2 | 9.00 | 10.00 |
| College | V3 | 9.00 | 12.00 |
| College | V4 | 9.00 | 8.00 |
| SCHEDULE OF OPENINGS | | | |
| BUILDING NAME | NAME | LENGTH | HEIGHT |
| School | D1 | 1.50 | 2.10 |
| School | D2 | 1.20 | 2.10 |
| School | D3 | 1.80 | 2.10 |
| School | D4 | 2.00 | 2.10 |
| School | D5 | 1.80 | 2.10 |
| School | D6 | 9.00 | 2.10 |
| School | D7 | 1.50 | 2.10 |
| School | D8 | 1.50 | 2.10 |
| School | D9 | 9.00 | 2.10 |
| School | D10 | 2.70 | 2.10 |
| School | D11 | 2.70 | 2.10 |
| College | D12 | 1.50 | 2.10 |
| College | D13 | 9.00 | 2.10 |

Proforma 1 : Area Statement

1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. 38767.39

(a) As per ownership document (7/12, CTS extract) 38768.00

(b) as per TLR or City Survey measurement sheet 38768.00

(c) as per Demarcated drawing area 38767.39

LESS

2. Area not in possession 0.00

3. Entire area (1-2) 38767.39

4. Deductions for

(a) Proposed D.P. / D.P. Road widening Area /Service Road / Highway widening 0.00

(b) Any D.P. Reservation area 0.00

(Total a+b) 0.00

5. Balance area of plot (3-4) 38767.39

6. Amenity Space 0.00

(Applicable if (1) > 20000 sqmt - Nil

(Required - (a) Upto 20000 sqmt - Nil

(b) Above 20000 sqmt - (a) + 5% of Total area 0.00

7. Net Plot Area (5-6) 38767.39

8. Recreational Open Space 0.00

(a) If area (6) is more than 4000 sqmt - 10% of (6) is required. 3876.73

Proposed 0.00

(b) If area is less than 4000 sqmt - Check - 0.00

i) If it is full number like 1.2, 125, 419, etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required. 0.00

ii) If it is subdivision like 1/2, 2/5, 125/1419/1 etc then recreational open space is required. 0.00

(A) 10% Subject to minimum 200 sqmt 0.00

Proposed 0.00

(B) Exemption to leave open space subject to availing basic F.S.I. of 75% 0.00

(C) Exemption to leave open space subject to payment of 10% land value of land at (7) as per annual statement of rate. 0.00

Certificate of Area:

Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Records/Land Records Department/City Survey records.

Signature _____

(Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration -

I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (s) name and signature _____

Architect/ Licensed Engineer/ Supervisor name and signature _____

Job No. _____

Name Of Owner :- Jain Social Federation
Santosh Manakchand Bothara
Postal Address : PLOT NO 2 MANISHA MARKET YARD ROAD, AHMADNAGAR, Ahmadnagar-414001, Maharashtra

Phone No. 9822090551
DESCRIPTION OF PROJECT :
Type of Proposal : Educational
BUILDING ON CTS, NO./SURVEY NO. - 152

SITE ADDRESS :
S.No.152/2, Nalgonda, Ahmednagar

Name Of Architect :- Mayur Vijay Kothari
ADDRESS OF OFFICE
OFFICE -
B 103, Guri Ganesh Building, Malwada, Ahmednagar

OWNERS SIGN - _____ TECHNICAL PERSON SIGN _____

| | | | |
|---|---|---|---|
| Project Details Building Type - Building Development Zone Type - Residential Zone with Shop line (R-2) Location - Non-Compartment Ward No. - 103/2 Plot No. - 152/2 City No./Survey No. - 152 Sheet No. - 1 Zone Number - Nalgonda Ward Name - 11/30-20 in V.O. Property Value - 6.00 | | SECTION THROUGH WATER TANK WATER STORAGE REQUIREMENT OVER HEAD WATER TANK REQUIRED BY DEVELOPMENT = 150000 LITERS @ 4.50 LITERS PER PERSON 60000 LITERS | M.S.GATE M.S.GATE DETAIL |
| Building Name : _____ Use : _____ Area : _____ Volume : _____ Height : _____ Plot Area : _____ Plot No. : _____ City No./Survey No. : _____ Sheet No. : _____ Zone Number : _____ Ward Name : _____ Property Value : _____ | Building Name : _____ Use : _____ Area : _____ Volume : _____ Height : _____ Plot Area : _____ Plot No. : _____ City No./Survey No. : _____ Sheet No. : _____ Zone Number : _____ Ward Name : _____ Property Value : _____ | Building Name : _____ Use : _____ Area : _____ Volume : _____ Height : _____ Plot Area : _____ Plot No. : _____ City No./Survey No. : _____ Sheet No. : _____ Zone Number : _____ Ward Name : _____ Property Value : _____ | Building Name : _____ Use : _____ Area : _____ Volume : _____ Height : _____ Plot Area : _____ Plot No. : _____ City No./Survey No. : _____ Sheet No. : _____ Zone Number : _____ Ward Name : _____ Property Value : _____ |

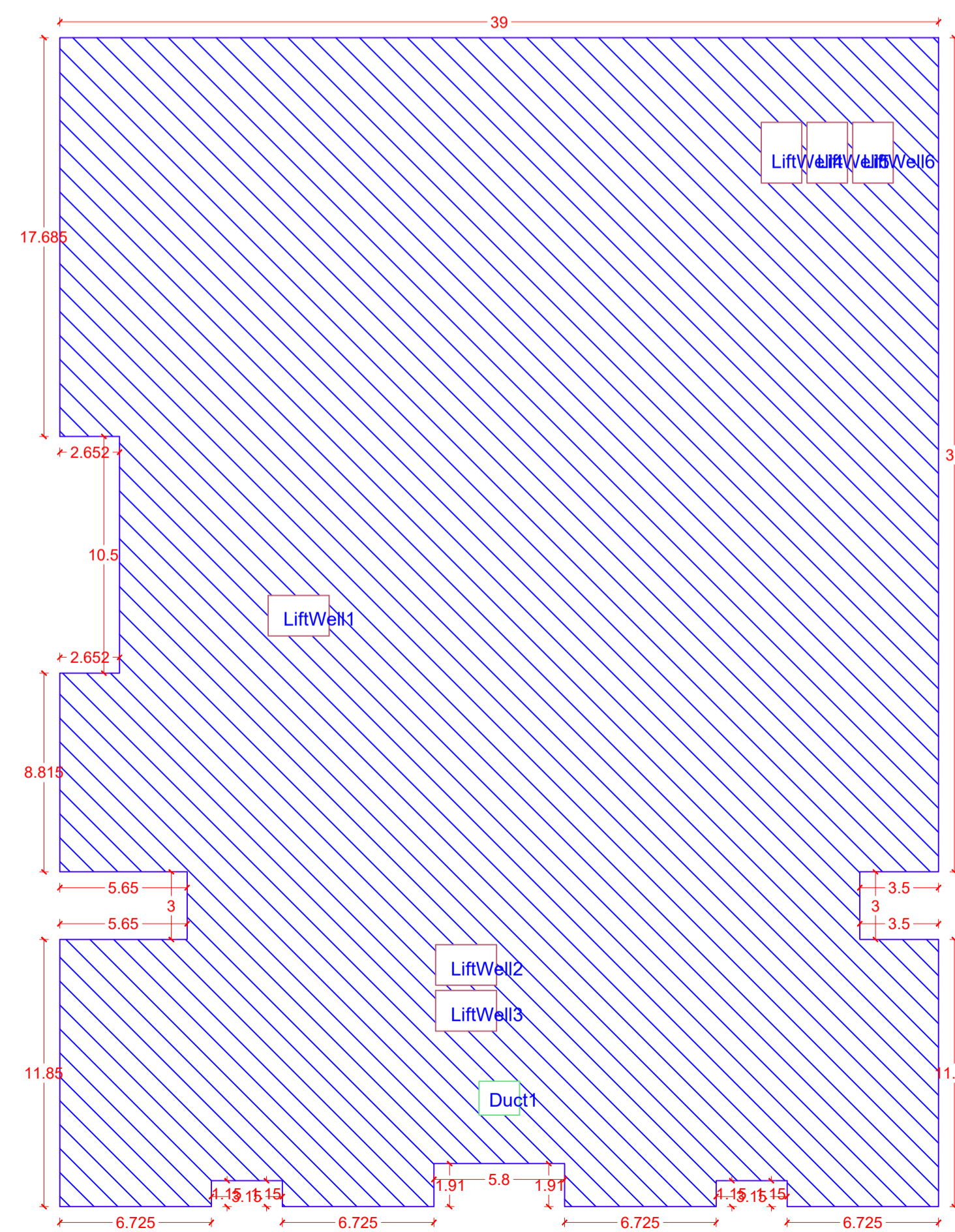
| BUILDING | FLOORS | FSI AREA | | | | | BALCONY | | LIFT | LIFTWELL | DUCT | VENT SHAFT | Other Deduction | TOTAL FSI AREA |
|----------|------------------|----------|------|------|---------|------|---------|---------|--------|----------|-------|------------|-----------------|----------------|
| | | COMM | RESI | IND | SPECIAL | MEZZ | PROPP | TERRACE | | | | | | |
| College | Third and Fourth | 3897.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.32 | 58.32 | 5.40 | 0.00 | 0.00 | 3853.34 |
| College | Ground Floor | 1948.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 0.00 | 1916.67 |
| College | Second Floor | 1948.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 0.00 | 1916.67 |
| College | First Floor | 1890.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 0.00 | 1858.67 |
| College | Total | 9684.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.80 | 145.80 | 13.50 | 0.00 | 0.00 | 9525.35 |

| S Index | Basic FSI | Premium FSI | TDR | FSI DETAILS | | | Total | Inclusive Housing | Drawing Value |
|---|-----------|-------------|----------|----------------------------------|---------------------------------|---------------------------------|----------|-------------------|---------------|
| | | | | Incentive FSI for green building | Ancillary Area 50% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | | | |
| F1 Permissible FSI | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 2.50 | 0.00 | 0.00 |
| F2 Permissible FSI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F3 Balance FSI to be Utilized | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F4 Total Permissible FSI (Use Area) | 42644.12 | 19383.69 | 34890.85 | 0.00 | 0.00 | 0.00 | 34115.29 | 131033.75 | 0.00 |
| F5 Proposed FSI (Use Area (Structure & Land use)) | 42644.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42644.12 | 0.00 | 18856.77 |
| F6 Index (Minimum) | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 0.00 | 0.00 |

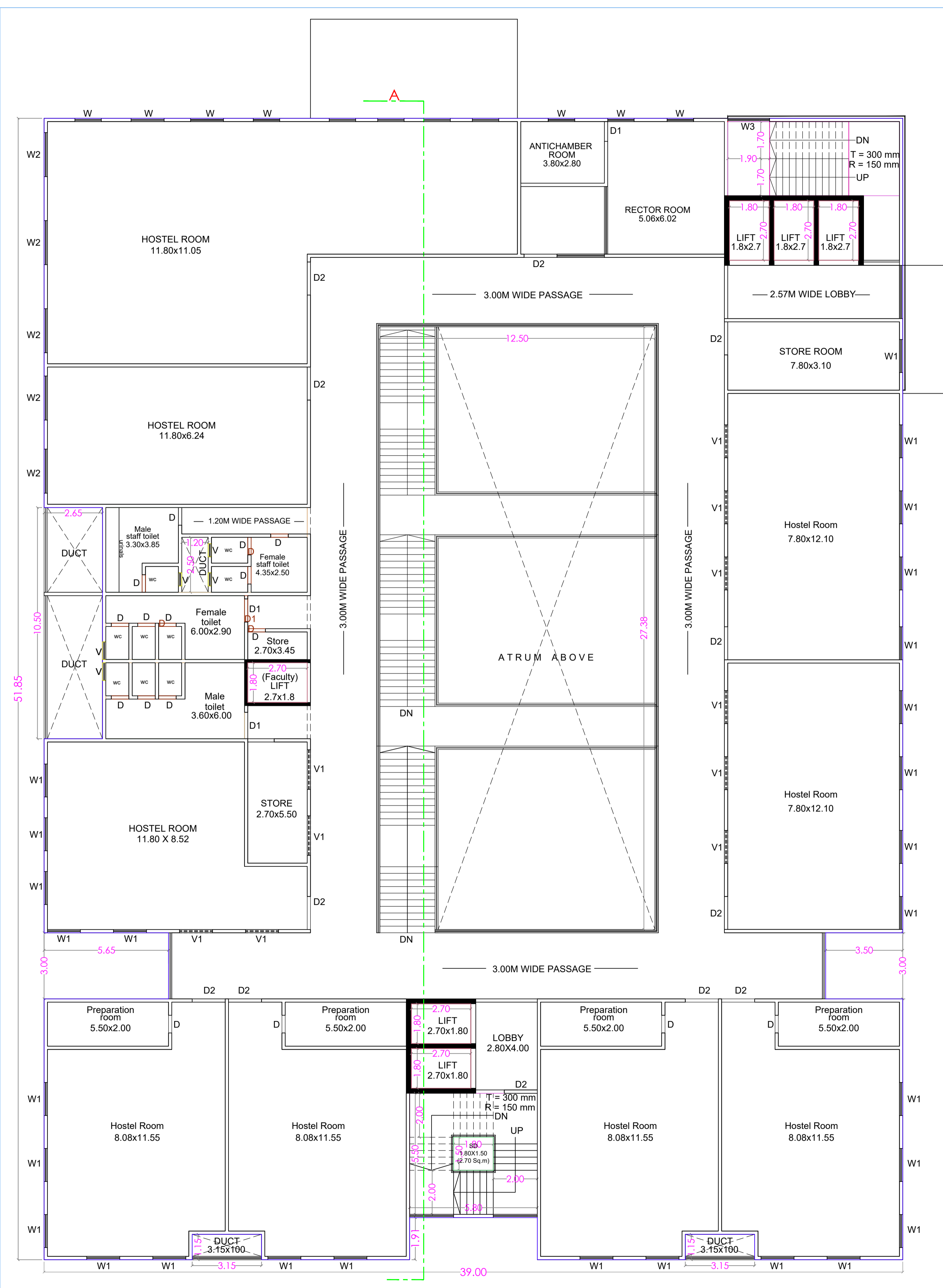
BUILT UP AREA CALCULATION FOR Third Floor College

| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
|---------------------------------|--------|-------|------------|
| BLOCK | 51.85 | 39.00 | 1948.53 |
| BLOCK AREA TOTAL = 1948.53 Sq.M | | | |
| LiftWell6 | - | - | 4.86 |
| LiftWell5 | - | - | 4.86 |
| LiftWell4 | - | - | 4.86 |
| LiftWell3 | - | - | 4.86 |
| LiftWell2 | - | - | 4.86 |
| LiftWell1 | - | - | 4.86 |
| Duct1 | - | - | 2.70 |
| TOTAL Deduction = 31.86 Sq.M | | | |
| Net BuiltUp Area = 1916.67 Sq.M | | | |

BUILT-UP AREA CALCULATION Third Floor College



| SCHEDULE OF OPENINGS | | | |
|----------------------|------|--------|--------|
| ITEM NAME | NAME | LENGTH | HEIGHT |
| School | V1 | 0.90 | 5.00 |
| School | V2 | 0.90 | 10.00 |
| College | V3 | 0.90 | 12.00 |
| College | V4 | 0.90 | 8.00 |
| SCHEDULE OF OPENINGS | | | |
| ITEM NAME | NAME | LENGTH | HEIGHT |
| School | D1 | 1.50 | 2.10 |
| School | D2 | 1.20 | 2.10 |
| School | D3 | 1.80 | 2.10 |
| School | D4 | 2.00 | 2.10 |
| School | D5 | 1.80 | 2.10 |
| School | D6 | 0.90 | 2.10 |
| School | D7 | 1.50 | 2.10 |
| School | D8 | 0.90 | 2.10 |
| School | D9 | 1.50 | 2.10 |
| College | D10 | 1.50 | 2.10 |
| College | D11 | 0.90 | 2.10 |



THIRD & FOURTH FLOOR PLAN

Project Details
 Building Type: Building Development
 Zone Type: Residential Zone with Shop (R-2)
 Location: Non-Compartment
 Ward No: 1032
 Plot No: 1032
 City Survey No: 102
 Sheet No: 1
 Zone Number: Nalgonda
 Ward Name: 11/30-20 V.G.
 Property Value: 0.00

Building Name **Use** **NO. OF TOWERS** **NO. OF FLOORS** **NO. OF UNITS** **NO. OF PARKING SPACES**

| | | | | | |
|---------------|-----|---------------|---------------|--------------|-----------------------|
| Building Name | Use | NO. OF TOWERS | NO. OF FLOORS | NO. OF UNITS | NO. OF PARKING SPACES |
| 103 | 103 | 103 | 103 | 103 | 103 |

Water Storage Tank Requirements
 OVER HEAD WATER TANK REQUIRED BY DEVELOPER = 10000 LITERS
 OVER HEAD WATER TANK REQUIRED BY DEVELOPER = 10000 LITERS

SEPTIC TANK DETAIL

M.S. GATE

PLAN OF UNDERGROUND WATER STORAGE TANK

COMPOUND WALL DETAIL

Proforma 1: Area Statement

| | |
|---|----------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 38767.39 |
| (a) As per ownership document (7/12, CTS extract) | 38768.00 |
| (b) as per TLR or City Survey measurement sheet | 38768.00 |
| (c) as per Demarcated drawing area | 38767.39 |
| LESS | |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 38767.39 |
| 4. Deductions for | |
| (a) Proposed D.P. / D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 38767.39 |
| 6. Amenity Space | 0.00 |
| (Applicable if (1) > 20000 sqmt | |
| (Required - (a) Upto 20000 sqmt - Nil | |
| (b) Above 20000 sqmt - (a) + 5% of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 38767.39 |
| 8. Recreational Open Space | |
| (a) If area (6) is more than 4000 sqmt - 10% of (6) is required. | 3876.73 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt - Check - | |
| i) If it is full number like 1, 2, 125, 419, etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required | |
| ii) If it is subdivision like 1/2, 2/5, 125/1, 419/1 etc then recreational open space is required. | |
| (A) 10% Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75% | |
| (C) Exemption to leave open space subject to payment of 10% land value of land at (7) as per annual statement of rate. | |

Certificate of Area:
 Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Records/Land Records Department/City Survey records.
 Signature
 (Name of Architect/ Licensed Engineer/ Supervisor.)

Owner's Declaration:
 I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.
 Owner (s) name and signature
 Architect/ Licensed Engineer/ Supervisor name and signature
 Job No.

Name Of Owner :- Jain Social Federation
Santosh Manakchand Bothara
 Postal Address : PLOT NO 2 MANISHA MARKET YARD ROAD, AHMADNAGAR, Ahmednagar-414001, Maharashtra

Phone No. 9822090551

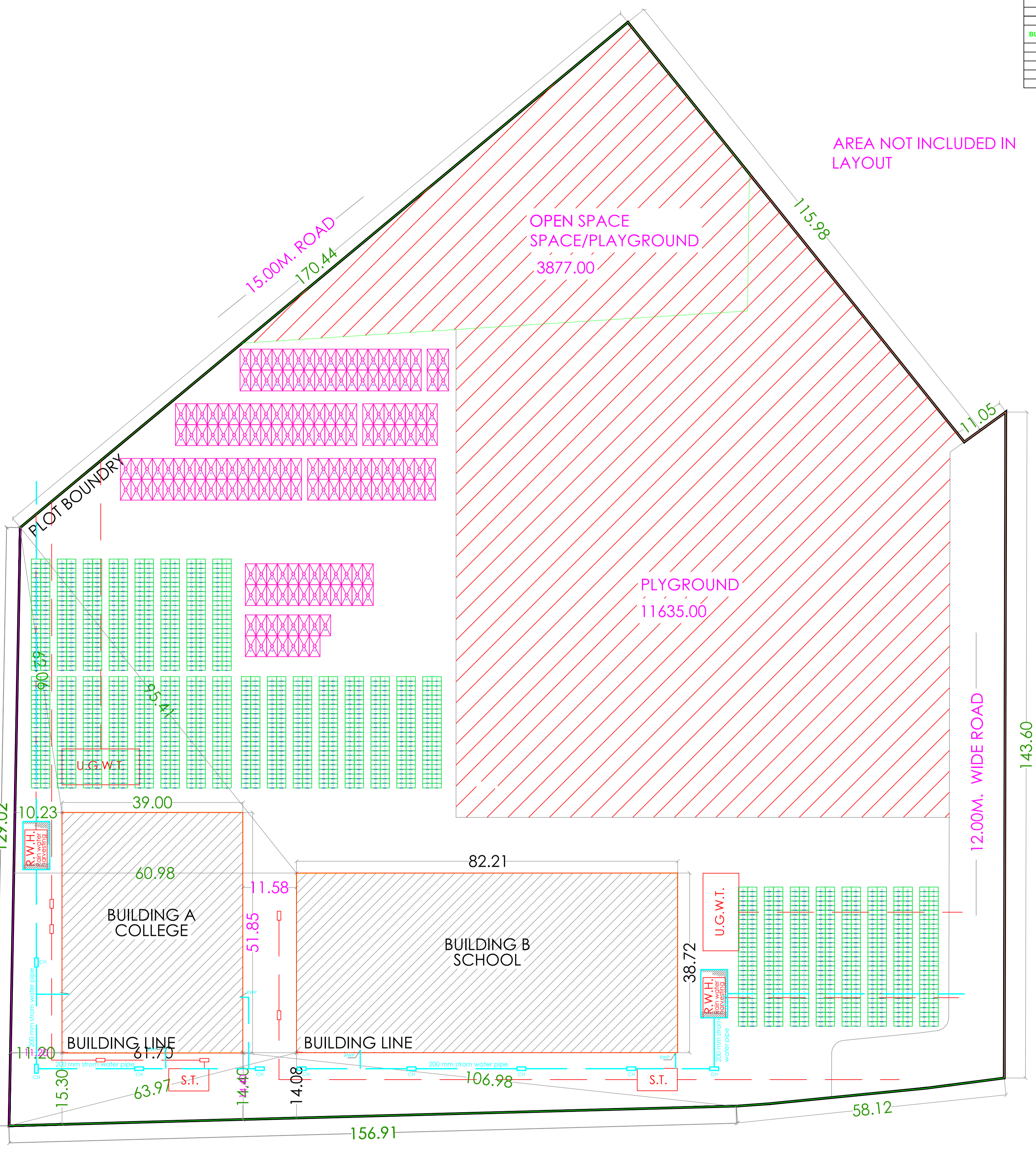
DESCRIPTION OF PROJECT :
 Type of Proposal : Educational
 BUILDING ON CTS. NO./SURVEY NO. - 152

SITE ADDRESS :
 S.No.152/2, Nalgonda, Ahmednagar

Name Of Architect :- Mayur Vijay Kothari
 ADDRESS OF OFFICE
 LOGGO OFFICE
 B 103, Guri Ganesh Building, Malwada, Ahmednagar

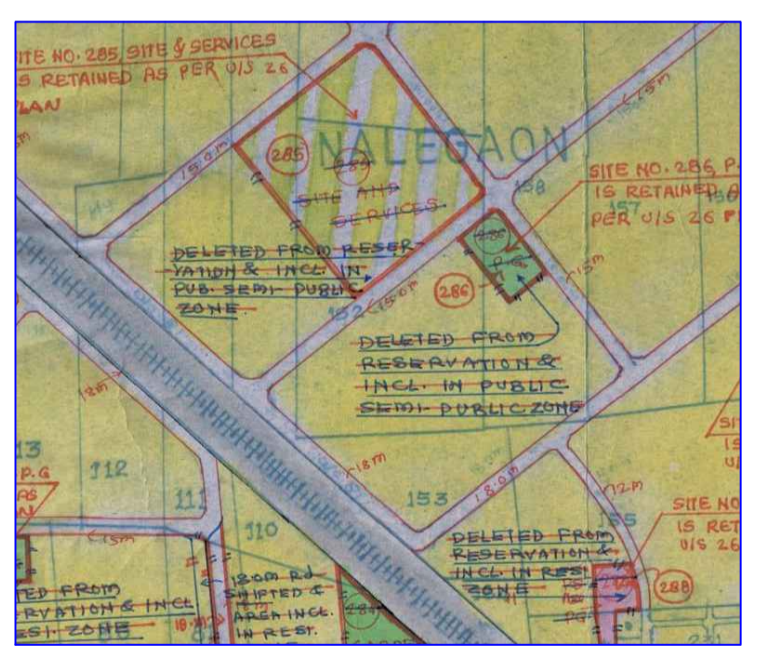
OWNERS SIGN - **TECHNICAL PERSON SIGN**

Scale: 1:100 **Date:** 03/09/23
Job No: DDMCN-23-76235 **Check By:** -
Sheet A1 SUBMISSION DRAWING SHEET 10/11

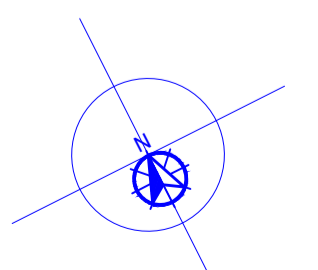


| BUILDING | FLOORS | FSI AREA | | | | | Lab | | LIFT | LIFTWELL | DUCT | VENT SHAFT | Other Deduction | TOTAL FSIAREA |
|----------|--------------|----------|-------|------|---------|-------|---------------|---------------|--------|----------|-------|------------|-----------------|---------------|
| | | COMM. | RESI. | IND. | SPECIAL | MEZZ. | BALCONY PROP. | TERRACE PROP. | | | | | | |
| Lab | Third Floor | 1948.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 1916.67 | |
| Lab | Second Floor | 1948.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 1916.67 | |
| Lab | First Floor | 1890.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 1858.67 | |
| Lab | Ground Floor | 1948.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29.16 | 29.16 | 2.70 | 0.00 | 1916.67 | |
| Lab | Total | 7736.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.64 | 116.64 | 10.80 | 0.00 | 7608.68 | |

| 9 Index | Basic FSI | Premium FSI | TDR | Incentive FSI for green building | Ancillary Area 50% of (2+3+4+5) | Ancillary Area 80% of (2+3+4+5) | Total | Inclusive Housing | Drawing Value |
|---------------------------------------|-----------|-------------|----------|----------------------------------|---------------------------------|---------------------------------|----------|-------------------|---------------|
| | | | | | | | | | |
| P2 Existing Commercial Land | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| P3 Balance Area to be Developed | 1.10 | 0.50 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| P4 Total Permissible (All Use Areas) | 42644.12 | 19383.69 | 34890.85 | 0.00 | 0.00 | 0.00 | 34115.29 | 131033.75 | 0.00 |
| P5 Proposed of Use Area (Shaded Area) | 42644.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42644.12 | 0.00 | 18856.77 |
| P6 In-use Component | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.10 | 0.00 |



BLOCK PLAN
SCALE 1:500



| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | S1 | 1.50 | 2.10 | 1 |
| School | S2 | 1.20 | 2.10 | 3 |
| School | D | 1.80 | 2.10 | 1 |
| School | S4 | 2.00 | 2.10 | 1 |
| School | S3 | 1.00 | 2.10 | 4 |
| School | S5 | 0.90 | 2.10 | 8 |
| School | S6 | 1.35 | 2.10 | 3 |
| School | S7 | 0.90 | 2.10 | 1 |
| School | S8 | 0.90 | 2.10 | 1 |
| School | S9 | 0.75 | 2.10 | 7 |
| College | C1 | 1.35 | 2.10 | 4 |
| College | C2 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | S1 | 1.50 | 2.10 | 1 |
| School | S2 | 1.20 | 2.10 | 3 |
| School | D | 1.80 | 2.10 | 1 |
| School | S4 | 2.00 | 2.10 | 1 |
| School | S3 | 1.00 | 2.10 | 4 |
| School | S5 | 0.90 | 2.10 | 8 |
| School | S6 | 1.35 | 2.10 | 3 |
| School | S7 | 0.90 | 2.10 | 1 |
| School | S8 | 0.90 | 2.10 | 1 |
| School | S9 | 0.75 | 2.10 | 7 |
| College | C1 | 1.35 | 2.10 | 4 |
| College | C2 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | S1 | 1.50 | 2.10 | 1 |
| School | S2 | 1.20 | 2.10 | 3 |
| School | D | 1.80 | 2.10 | 1 |
| School | S4 | 2.00 | 2.10 | 1 |
| School | S3 | 1.00 | 2.10 | 4 |
| School | S5 | 0.90 | 2.10 | 8 |
| School | S6 | 1.35 | 2.10 | 3 |
| School | S7 | 0.90 | 2.10 | 1 |
| School | S8 | 0.90 | 2.10 | 1 |
| School | S9 | 0.75 | 2.10 | 7 |
| College | C1 | 1.35 | 2.10 | 4 |
| College | C2 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | S1 | 1.50 | 2.10 | 1 |
| School | S2 | 1.20 | 2.10 | 3 |
| School | D | 1.80 | 2.10 | 1 |
| School | S4 | 2.00 | 2.10 | 1 |
| School | S3 | 1.00 | 2.10 | 4 |
| School | S5 | 0.90 | 2.10 | 8 |
| School | S6 | 1.35 | 2.10 | 3 |
| School | S7 | 0.90 | 2.10 | 1 |
| School | S8 | 0.90 | 2.10 | 1 |
| School | S9 | 0.75 | 2.10 | 7 |
| College | C1 | 1.35 | 2.10 | 4 |
| College | C2 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | S1 | 1.50 | 2.10 | 1 |
| School | S2 | 1.20 | 2.10 | 3 |
| School | D | 1.80 | 2.10 | 1 |
| School | S4 | 2.00 | 2.10 | 1 |
| School | S3 | 1.00 | 2.10 | 4 |
| School | S5 | 0.90 | 2.10 | 8 |
| School | S6 | 1.35 | 2.10 | 3 |
| School | S7 | 0.90 | 2.10 | 1 |
| School | S8 | 0.90 | 2.10 | 1 |
| School | S9 | 0.75 | 2.10 | 7 |
| College | C1 | 1.35 | 2.10 | 4 |
| College | C2 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | S1 | 1.50 | 2.10 | 1 |
| School | S2 | 1.20 | 2.10 | 3 |
| School | D | 1.80 | 2.10 | 1 |
| School | S4 | 2.00 | 2.10 | 1 |
| School | S3 | 1.00 | 2.10 | 4 |
| School | S5 | 0.90 | 2.10 | 8 |
| School | S6 | 1.35 | 2.10 | 3 |
| School | S7 | 0.90 | 2.10 | 1 |
| School | S8 | 0.90 | 2.10 | 1 |
| School | S9 | 0.75 | 2.10 | 7 |
| College | C1 | 1.35 | 2.10 | 4 |
| College | C2 | 0.80 | 2.10 | 44 |

| SCHEDULE OF OPENINGS | | | | |
|----------------------|------|--------|--------|-----|
| BLD NAME | NAME | LENGTH | HEIGHT | NO. |
| School | S1 | 1.50 | 2.10 | 1 |
| School | S2 | 1.20 | 2.10 | 3 |
| School | D | 1.80 | 2.10 | 1 |
| School | S4 | 2.00 | 2.10 | 1 |
| School | S3 | 1.00 | 2.10 | 4 |
| School | S5 | 0.90 | 2.10 | 8 |
| School | S6 | 1.35 | 2.10 | 3 |
| School | S7 | 0.90 | 2.10 | 1 |
| School | S8 | 0.90 | 2.10 | 1 |
| School | S9 | 0.75 | 2.10 | 7 |
| College | C1 | 1.35 | 2.10 | 4 |
| College | C2 | 0.80 | 2.10 | 44 |

| Proforma 1 : Area Statement | |
|--|----------|
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 38767.39 |
| (a) As per ownership document (7/12, CTS extract) | 38768.00 |
| (b) as per TLR or City Survey measurement sheet | 38768.00 |
| (c) as per Demarcated drawing area | 38767.39 |
| LESS | |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 38767.39 |
| 4. Deductions for | |
| (a) Proposed D.P. / D.P. Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 38767.39 |
| 6. Amenity Space | 0.00 |
| (Applicable if (1) > 20000 sqmt | - |
| (Required - (a) Upto 20000 sqmt - Nil | - |
| (b) Above 20000 sqmt - (a) + 5% of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 38767.39 |
| 8. Recreational Open Space | - |
| (a) If area (6) is more than 4000 sqmt - 10% of (6) is required. | 3876.73 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt - Check - | - |
| (c) If it is full number like 1, 2, 125, 419, etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required | - |
| (d) If it is subdivision like 1/2, 2/5, 125/1, 419/1 etc then recreational open space is required. | - |
| (A) 10% Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75% | - |
| (C) Exemption to leave open space subject to payment of 10% land value of land at (7) as per annual statement of rate. | - |

Certificate of Area:
Certified that the plot under reference was surveyed by me on 2023-09-01 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership T.P. Scheme Records/Land Records Department/City Survey records.
Signature
(Name of Architect/ Licensed Engineer/ Supervisor.)
Owner's Declaration -
I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.
Owner (s) name and signature
Architect/ Licensed Engineer/ Supervisor name and signature
Job No.

Name Of Owner :- Jain Social Federation
Santosh Manakhand Bothara
Postal Address : PLOT NO 2 MANISHA, MARKET YARD ROAD, AHMADNAGAR, Ahmadnagar-414001, Maharashtra

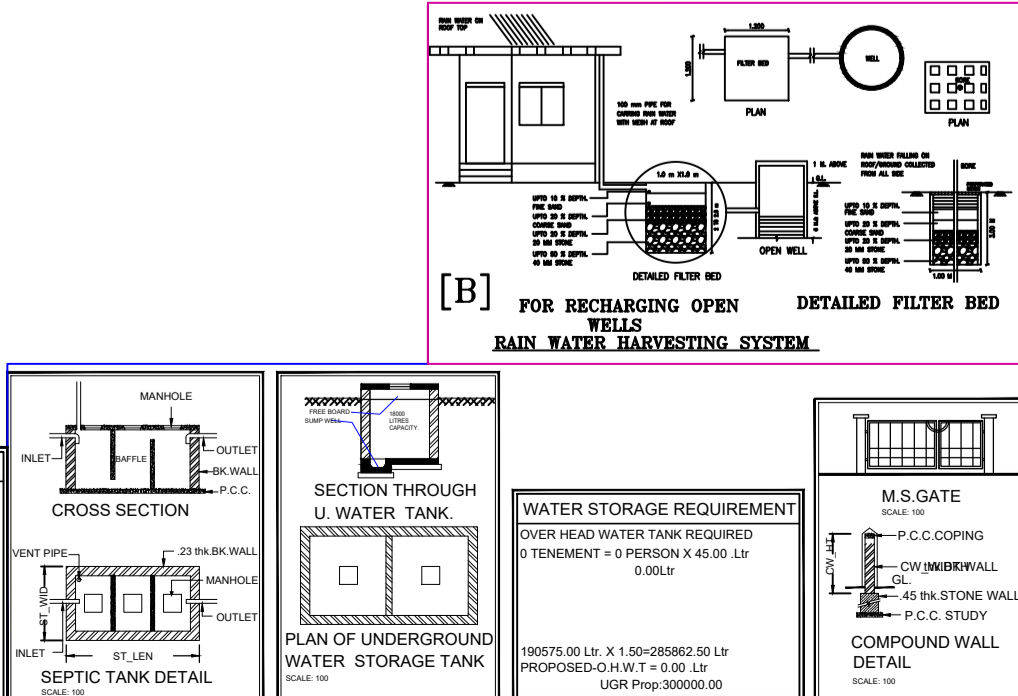
DESCRIPTION OF PROJECT :
Type of Proposal : Educational
BUILDING ON CTS. NO./SURVEY NO. - 152

SITE ADDRESS :
S.No.152/2, Nalegaon, Ahmednagar

Name Of Architect : Mayur Vijay Kothari
ADDRESS OF OFFICE
OFFICE -
B 103, Guri Ganesh Building, Malwada, Ahmednagar

OWNERS SIGN -
TECHNICAL PERSON SIGN

SCALE - 1:100 Date: 03/09/23
JOB NO - DDMCN-23-76235 CHECK BY -
SHEET A1 SUBMISSION DRAWING SHEET 1/11





Ahmednagar Municipal Corporation
APPENDIX D-1
SANCTION OF BUILDING PERMISSION
AND COMMENCEMENT CERTIFICATE



Building Permit No - 210373
Proposal Code : DDMCN-23-76235

Permit No. : DDMCN/B/2023/APL/05988
Date : 31/10/2023

| | | | |
|-----------------|----------------------|----------|--|
| Building Name : | College(Educational) | Floors : | Ground Floor,First Floor,Second Floor,Third Floor |
| Building Name : | Lab(Educational) | Floors : | Ground Floor,First Floor,Second Floor,Third and Fourth |

To,
i)Jain Social Federation Santosh Manakchand Bothara,
S.NO.152/2,NALEGAON,AHMEDNAGAR
ii) Mayur Kothari (Architect)

Sir/Madam,

With reference to your application No **DDMCN202301726**, dated **04-09-2023** for the grant of sanction of Commencement Certificate under Section 18/44 of The Maharashtra Regional and Town Planning Act, 1966 read with - , to carry out development work / Building on Plot No **157/2**, City Survey No./Survey No./Revenue S.No./Khasra No./Gut No. **152/2**, Final Plot No. , Sector No. , Mouje **Nalegaon** situated at Road / Street , Society . The Commencement Certificate / Building Permit is granted under Section 18/45 of the said Act, subject to the following conditions :

1. The land vacated in consequence of the enforcement of the set back line shall form part of the public street.
2. No new building or part thereof shall be occupied or allowed to be occupied or permitted to be used by any person until Occupancy permission has been granted.
3. The Development permission/Commencement Certificate shall remain valid for a period of one year commencing from the date of its issue.
4. This permission does not entitle you to develop the land which does not vest in you.
5. This permission is being issued as per the provisions of UDCPR. If any permission is required to be obtained from any department of the state or central government under the provisions of any other laws / rules , it shall be binding on the owner/ developer to obtain such permission from the concerned authority.
6. Information Board to be displayed at site till Occupation Certificate.
7. If in the development permission reserved land/amenity space/road widening land is to be handed over to the authority in the lieu of DEVELOPMENT RIGHTS if any, then necessary possession receipt, registered transfer deed alongwith change in name on record of rights shall be executed in the name of authority with in 6 month from the commencement certificate.
8. All the provision mentioned in UDCPR,as may be applicable, shall be binding on the owner/developer.
9. Provision for recycling of Gray water ,where ever applicable shall be completed prior to completion certificate and design, drawing with completion certificate shall be submitted along with the application for occupancy certificate.
10. Lift Certificate from PWD should be submitted before Occupation Certificate, if applicable.
11. Permission for cutting of tree, if necessary, shall be obtained from the tree authority. Also the certificate/letter for plantation of trees on the land, if required under the provision of tree act, shall be submitted before occupation certificate.
12. Authority will not supply water for construction.
13. Areas/cities where storm water drainage system exists or designed, design and drawings from Service consultant for storm water drainage should be submitted to the concerned department of the authority before Commencement of the work and completion certificate of the consultant in this regard shall be submitted along with the application for occupancy certificate.
14. The owner/developer shall submit the completion certificate from the service consultant for completion of the septic tank or proper connection to the sewerage system of the authority or sewage treatment plant (where ever necessary)



Ahmednagar Municipal Corporation
APPENDIX D-1
SANCTION OF BUILDING PERMISSION
AND COMMENCEMENT CERTIFICATE



Building Permit No - 210373
Proposal Code : DDMCN-23-76235

Permit No. : DDMCN/B/2023/APL/05988
Date : 31/10/2023

15. Fire NOC will be necessary at the time of Building Occupancy



Town Planner,
Ahmednagar Municipal Corporation,

Scan QR code for verification of authenticity.